2019038025

Notice of Exemption

Appendix E

		From: (Public Agency): Caltrans 703 B Street	
Sacrar	mento, CA 95812-3044	Marysville, CA 95901	
County	y of:	(Address)	
,=	·		
Project Title	P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: George Washington Turn Pocket roject Tritle: George Washington Turn Pocket roject Applicant: Caltrans roject Location - Specific: ate Route 20 and George Washington Blvd roject Location - City: Yuba City Project Location - County: Sutter ascription of Nature, Purpose and Beneficiaries of Project: altrans proposes a safety project in Sutter County along State Route (SR) 20 at George Washington Boulevard. the purpose of this project is to install a right turn pocket at the intersection of George Washington Blvd. on the WB lanes of SR 20, to reduce the number of traffic conflicts. ame of Public Agency Approving Project: Caltrans ame of Person or Agency Carrying Out Project: Marysville, CA 95901 Project Location - County: Sutter Socription - Count		
Project Loca	ation - Specific:		
State Route	20 and George Washington Blvd		
Project Loca	ation - City: Yuba City	Project Location - County: Sutter	
Caltrans pro The purpose	poses a safety project in Sutter C e of this project is to install a right	County along State Route (SR) 20 at George Washington Bouleva t turn pocket at the intersection of George Washington Blvd. on	
Name of Pu	blic Agency Approving Project: C	Caltrans	
Name of Pe	rson or Agency Carrying Out Pro	oject: Caltrans	
Exempt Stat	tus: (check one):		
□ Dec □ Eme ⊠ Cat	clared Emergency (Sec. 21080(b ergency Project (Sec. 21080(b)(egorical Exemption. State type a	o)(3); 15269(a)); 4); 15269(b)(c)); and section number: <u>Section 15301, Class 1 (c)</u>	
The project i	is exempt because it qualifies und	, , -	k
_ead Agenc Contact Per	· Cairrane	Area Code/Telephone/Extension: (530) 741-424	5
 Attacl 	h certified document of exemption Notice of Exemption been filed	by the public agency approving the project? ■ Yes □ No	
Signature: _	Laura Forfle	Date: 2/27/19 Title: Branch Chief, M1	

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filling at OPR 04 2019

STATE CLEARINGHOUSE