



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

**Notice of Preparation**

March 11, 2019

To: Reviewing Agencies

Re: CHP Santa Fe Springs Area Office Replacement Project  
SCH# 2019030003

Attached for your review and comment is the Notice of Preparation (NOP) for the CHP Santa Fe Springs Area Office Replacement Project draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

**Chuck King**  
**California Highway Patrol**  
**601 N. 7th Street, Building C**  
**Sacramento, CA 95811**

with a copy to the State Clearinghouse in the Office of Planning and Research at [state.clearinghouse@opr.ca.gov](mailto:state.clearinghouse@opr.ca.gov). Please refer to the SCH number noted above in all correspondence concerning this project on our website: <https://ceqanet.opr.ca.gov/2019030003/2>.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan  
Director, State Clearinghouse

cc: Lead Agency

# NOP Distribution List

County:

Los Angeles

SCH#

2019030003

## Resources Agency

**Resources Agency**  
Nadell Gayou

☐ **Dept. of Boating & Waterways**  
Denise Peterson

☐ **California Coastal Commission**  
Allyson Hitt

☐ **Colorado River Board**  
Elsa Contreras

☐ **Dept. of Conservation**  
Crina Chan

☐ **Cal Fire**  
Dan Foster

☐ **Central Valley Flood Protection Board**  
James Herota

☐ **Office of Historic Preservation**  
Ron Parsons

**Dept of Parks & Recreation**  
Environmental Stewardship Section

☐ **S.F. Bay Conservation & Dev't. Comm.**  
Steve Goldbeck

☒ **Dept. of Water Resources**  
Resources Agency  
Nadell Gayou

## Fish and Game

☐ **Depart. of Fish & Wildlife**  
Scott Flint  
Environmental Services Division

☐ **Fish & Wildlife Region 1**  
Curt Babcock

☐ **Fish & Wildlife Region 1E**  
Laurie Harnsberger

☐ **Fish & Wildlife Region 2**  
Jeff Drongesen

☐ **Fish & Wildlife Region 3**  
Craig Weightman

☐ **Fish & Wildlife Region 4**  
Julie Vance

☒ **Fish & Wildlife Region 5**  
Leslie Newton-Reed  
Habitat Conservation Program

☐ **Fish & Wildlife Region 6**  
Tiffany Ellis  
Habitat Conservation Program

☐ **Fish & Wildlife Region 6 I/M**  
Heidi Calvert  
Inyo/Mono, Habitat Conservation Program

☐ **Dept. of Fish & Wildlife M**  
William Paznokas  
Marine Region

## Other Departments

☐ **California Department of Education**  
Lesley Taylor

☐ **OES (Office of Emergency Services)**  
Monique Wilber

☐ **Food & Agriculture**  
Sandra Schubert  
Dept. of Food and Agriculture

☒ **Dept. of General Services**  
Cathy Buck  
Environmental Services Section

☐ **Housing & Comm. Dev.**  
CEQA Coordinator  
Housing Policy Division

## Independent Commissions, Boards

☐ **Delta Protection Commission**  
Erik Vink

☐ **Delta Stewardship Council**  
Anthony Navasero

☐ **California Energy Commission**  
Eric Knight

☒ **Native American Heritage Comm.**  
Debbie Treadway

☒ **Public Utilities Commission**  
Supervisor

☐ **Santa Monica Bay Restoration**  
Guangyu Wang

☐ **State Lands Commission**  
Jennifer Deleong

☐ **Tahoe Regional Planning Agency (TRPA)**  
Cherry Jacques

## Cal State Transportation Agency CalSTA

☐ **Caltrans - Division of Aeronautics**  
Philip Crimmins

☐ **Caltrans - Planning**  
HQ LD-IGR  
Christian Bushong

☒ **California Highway Patrol**  
Suzann Ikeuchi  
Office of Special Projects

## Dept. of Transportation

☐ **Caltrans, District 1**  
Rex Jackman

☐ **Caltrans, District 2**  
Marcelino Gonzalez

☐ **Caltrans, District 3**  
Susan Zanchi

☐ **Caltrans, District 4**  
Patricia Maurice

☐ **Caltrans, District 5**  
Larry Newland

☐ **Caltrans, District 6**  
Michael Navarro

☒ **Caltrans, District 7**  
Dianna Watson

☐ **Caltrans, District 8**  
Mark Roberts

☐ **Caltrans, District 9**  
Gayle Rosander

☐ **Caltrans, District 10**  
Tom Dumas

☐ **Caltrans, District 11**  
Jacob Armstrong

☐ **Caltrans, District 12**  
Maureen El Harake

## Cal EPA

### Air Resources Board

☐ **Airport & Freight**  
Jack Wursten

☐ **Transportation Projects**  
Nesamani Kalandiyur

☐ **Industrial/Energy Projects**  
Mike Tollstrup

☐ **California Department of Resources, Recycling & Recovery**  
Kevin Taylor/Jeff Esquivel

☐ **State Water Resources Control Board**  
Regional Programs Unit  
Division of Financial Assistance

☒ **State Water Resources Control Board**  
Cindy Forbes - Asst Deputy  
Division of Drinking Water

☐ **State Water Resources Control Board**  
Div. Drinking Water # \_\_\_\_\_

☐ **State Water Resources Control Board**  
Student Intern, 401 Water Quality Certification Unit  
Division of Water Quality

☐ **State Water Resources Control Board**  
Phil Crader  
Division of Water Rights

☒ **Dept. of Toxic Substances**  
Control Reg. # \_\_\_\_\_  
CEQA Tracking Center

☐ **Department of Pesticide Regulation**  
CEQA Coordinator

## Regional Water Quality Control Board (RWQCB)

☐ **RWQCB 1**  
Cathleen Hudson  
North Coast Region (1)

☐ **RWQCB 2**  
Environmental Document Coordinator  
San Francisco Bay Region (2)

☐ **RWQCB 3**  
Central Coast Region (3)

☒ **RWQCB 4**  
Teresa Rodgers  
Los Angeles Region (4)

☐ **RWQCB 5S**  
Central Valley Region (5)

☐ **RWQCB 5F**  
Central Valley Region (5)  
Fresno Branch Office

☐ **RWQCB 5R**  
Central Valley Region (5)  
Redding Branch Office

☐ **RWQCB 6**  
Lahontan Region (6)

☐ **RWQCB 6V**  
Lahontan Region (6)  
Victorville Branch Office

☐ **RWQCB 7**  
Colorado River Basin Region (7)

☐ **RWQCB 8**  
Santa Ana Region (8)

☐ **RWQCB 9**  
San Diego Region (9)

☒ **Other** OSH PD

☐ \_\_\_\_\_  
Conservancy



# **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**2019030003**

**Project Title:** CHP Santa Fe Springs Area Office Replacement Project

Lead Agency: California Highway Patrol

Contact Person: Chuck King, Asst. Chief

Mailing Address: 601 N. 7th Street, Building C

Phone: (916) 843-3500

City: Sacramento

Zip: 95811

County: Sacramento

**Project Location:** County: Los Angeles

City/Nearest Community: Norwalk

Cross Streets: Bloomfield Avenue and Lakeland Road

Zip Code: 90650

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 35 " N / 118 ° 03 ' 52 " W Total Acres: 5.2

Assessor's Parcel No.: 8025-003-902

Section: 7

Twp.: 3S

Range: 11W

Base: San Bern.

Within 2 Miles: State Hwy #: Interstate 5 and Interstate 4

Waterways: Coyote Creek

Airports: N/A

Railways: Metrolink

Schools: Lakeland Elem, Paddi

## **Document Type:**

CEQA: ☒ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☐ Mit Neg Dec

Other:

☐ FONSI

## **Local Action Type:**

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

## **Development Type:**

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☒ Commercial: Sq.ft. 228,000

Acres 5.2

Employees 159

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☐ Other:

## **Project Issues Discussed in Document:**

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other:

## **Present Land Use/Zoning/General Plan Designation:**

Institutional/Institutional/Institutional

## **Project Description: (please use a separate page if necessary)**

The CHP Santa Fe Springs Area Office Replacement Project is part of a statewide effort to replace aging or inadequate CHP field offices and other facilities. The purpose of the Proposed Project is to relocate the Santa Fe Springs Area Office and replace it with new facilities that will provide adequate workspace, vehicle, and equipment storage for an increasing number of employees assigned to this office (approximately 13 new employees for a total of approximately 159 future employees). The Proposed Project would consist of construction and operation of buildings and other structures, auto service bays, an 120-foot tall radio antenna tower, secured and visitor parking areas, equipment enclosures and storage areas, a fuel island with gas tanks, an emergency generator, utility improvements, and other ancillary improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 8, 2019

Ending Date April 8, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: Horizon Water and Environment

Address: 400 Capitol Mall, Suite 2500

City/State/Zip: Sacramento, CA 95814

Contact: Megan Giglini

Phone: (916) 465-8073

Applicant: Jennifer Parson, Department of General Services

Address: 707 Third Street, 4th Floor, MS509

City/State/Zip: West Sacramento, CA 95605

Phone: (916) 376-1604

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 3-8-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.