

## Notice of Completion &amp; Environmental Document Transmittal

2019029152

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tahoe Valley Stormwater and Greenbelt Improvement Project

Lead Agency: City of South Lake Tahoe

Contact Person: Hillary Roverud

Mailing Address: 1901 Airport Road

Phone: 530.542.6024

City: South Lake Tahoe

Zip: 96150

County: El Dorado

Project Location: County: El Dorado

City/Nearest Community: South Lake Tahoe

Cross Streets: US Highway 50/State Route 89

Zip Code: 96150

Longitude/Latitude (degrees, minutes and seconds): 120 ° 0'6 " N / 38 ° 54'47" 31 " W Total Acres: 320

Assessor's Parcel No.: Various

Section: 4

Twp.: 12N

Range: R18E

Base: Mt Diablo

Within 2 Miles: State Hwy #: SR 89 and US 50

Waterways: Upper Truckee River

Airports: South Lake Tahoe Airport

Railways: N/A

Schools: South Tahoe High School

## Document Type:

CEQA: ☐ NOP ☐ Draft EIR  
☐ Early Cons ☐ Supplement/Subsequent EIR  
☐ Neg Dec (Prior SCH No.)  
☒ Mit Neg Dec Other: IEC for TRPA

NEPA: ☐ NOI Other: ☐ Joint Document  
☐ EA ☐ Final Document  
☐ Draft EIS Other:  
☐ FONSI

Governor's Office of Planning &amp; Research

FEB 28 2019

STATE CLEARINGHOUSE

## Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: TRPA EIP

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☒ Recreational: Class 1 Shared-use Trail and pedestrian paths  
☒ Water Facilities: Type Stormwater MGD N/A  
☒ Transportation: Type Road Re-striping  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Other: Stream Environment Zone (SEZ) improvements

## Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality  
☐ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use  
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

## Present Land Use/Zoning/General Plan Designation:

Land Use: Com, ROWs, Res; Zoning: TC Gateway, TC Core, TC Mixed Use Corridor, Com Mixed Use Services; Gen Plan: Various

Project Description: (please use a separate page if necessary)

The Project proposal includes multi-benefit stormwater quality, stream environment zone (SEZ), bicycle and pedestrian, and recreational improvements. The stormwater improvements are designed to enhance the existing system within an area-wide stormwater system and achieve pollutant load reduction milestones in compliance with the Lake Tahoe TMDL requirements for the City. Pedestrian and bicycle improvements increase connectivity of the project area to the regional network with pedestrian pathways and a Class I shared-use trail. Recreational include open space, passive seating and natural play areas.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-28-2019

SCH COMPLIANCE

3-29-2019

## Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	Resources, Recycl & Recovery
<input type="checkbox"/> Conservation	SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 2	<b>SWRCB: Div. Drinking Wtr #</b>
<input checked="" type="checkbox"/> Cal Fire	SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 65
<input type="checkbox"/> DWR	Toxic Sub Ctrl-CTC
	<b>Yth/Adlt Corrections</b>
	Corrections
<input checked="" type="checkbox"/> CalSTA	<b>Independent Comm</b>
<input checked="" type="checkbox"/> Aeronautics	Delta Protection Comm
<input checked="" type="checkbox"/> CHP	Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans # 3	Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
<b>Other</b>	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input checked="" type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	
<b>State/Consumer Svcs</b>	Conservancy
<input type="checkbox"/> General Services	Other:

Please note State Clearinghouse Number  
(SCH#) on all Comments

SCH#: 2019029152

Please forward late comments directly to the  
Lead Agency

AQMD/APCD 6

(Resources: 3/2)



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #6
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input checked="" type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: Washoe Tribe of California/Nevada
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: California Tahoe Conservancy
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 1, 2019 Ending Date April 1, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Cardno</u>	Applicant: <u>City of South Lake Tahoe</u>
Address: <u>295 US Hwy 50, Suite 1</u>	Address: <u>1052 Tata Lane</u>
City/State/Zip: <u>Zephyr Cove, NV 89449</u>	City/State/Zip: <u>South Lake Tahoe, CA 96150</u>
Contact: <u>Melanie Greene</u>	Phone: <u>530.542-6024</u>
Phone: <u>775.335.0079</u>	

Signature of Lead Agency Representative: *Melanie Greene* Date: 2/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.