

Notice of Completion & Environmental Document Transmittal

2019029151

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Step by Step Los Angeles County: Pedestrian Plans for Unincorporated Communities

Lead Agency: County of Los Angeles Contact Person: Justin Robertson
 Mailing Address: 695 S Vermont Ave., South Tower, Suite 1400 Phone: (213) 351-3127
 City: Los Angeles Zip: 90005 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: _____
 Cross Streets: Countywide Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 20.86" N / 118 ° 14 ' 39.68" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Governor's Office of Planning & Research

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

FEB 28 2019

STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type: Transit

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Res

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

The proposed project consists of the adoption of Step by Step Los Angeles County: Pedestrian Plans for Unincorporated Communities (also referred to as the "Plan" or "proposed project"). This Plan serves as an implementing document of the County of Los Angeles General Plan 2035, and formalizes a vision for walkability in unincorporated communities based on identified needs and community, departmental, and Board of Supervisors input. The Plan was called out in General Plan Implementation Program M-2, and will be incorporated into the Mobility Element as a sub-element. The Plan provides specific actions the County can integrate into departmental work programs to update policies, practices, and procedures to improve walkability and help eliminate fatalities and severe injuries for people walking in unincorporated areas of Los Angeles County. The Plan proposes new programs as well as recommendations to improve existing programs that support and encourage walking in the County. Finally, the Plan recommends specific pedestrian safety improvements for four unincorporated communities: Lake Los Angeles, Walnut Park, Westmont/West Athens, and West Whittier-Los Nietos.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-28-2019

SCH COMPLIANCE 3-29-2019

Project Sent to the following State Agencies

Resources
 _____ Boating & Waterways
 _____ Central Valley Flood Prot.
 _____ Coastal Comm
 _____ Colorado Rvr Bd
 _____ Conservation
 CDFW # 5
 Cal Fire
 Historic Preservation
 Parks & Rec
 _____ Bay Cons & Dev Comm.
 _____ DWR

Cal EPA
 _____ ARB: Airport & Freight
 ARB: Transportation Projects
 _____ ARB: Major Industrial/Energy Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 _____ SWRCB: Div. Drinking Wtr # _____
 _____ SWRCB: Div. Financial Assist.
 _____ SWRCB: Wtr Quality
 _____ SWRCB: Wtr Rights
 Reg. WQCB # 4
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 _____ Corrections

CalSTA
 _____ Aeronautics
 CHP
 Caltrans # 7
 _____ Trans Planning

Other
 _____ Education
 _____ Food & Agriculture
 _____ HCD
 _____ OES

State/Consumer Svcs
 _____ General Services

Independent Comm
 _____ Delta Protection Comm
 _____ Delta Stewardship Council
 _____ Energy Commission
 NAHC
 _____ Public Utilities Comm
 _____ Santa Monica Bay Restoration
 _____ State Lands Comm
 _____ Tahoe Rgl Plan Agency
 San Gabriel & Lower LA
 _____ Conservancy

Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019029151**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3/2)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 7
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # _____
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # _____
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: SCAQMCD
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 4, 2019 Ending Date April 3, 2019
 Contact: _____ rnone: _____
 Phone: _____

Signature of Lead Agency Representative: _____

Date: 2/21/19

Justin Robertson, Sr. Planner
 Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.