

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029150

Project Title: Nevada City Sphere of Influence Plan Update Environmental Impact Report

Lead Agency: Nevada County Local Agency Formation Commissions

Contact Person: SR Jones

Mailing Address: 950 Maidu Avenue

Phone: (530) 265-7180

City: Nevada City

Zip: 95959

County: Nevada County

Project Location: County: Nevada County City/Nearest Community: Nevada City

Cross Streets: N/A - Entire Sphere of Influence Area

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): N/A ° N/A ' N/A " N / N/A ° N/A ' N/A " W Total Acres: 2,702

Assessor's Parcel No.: Sphere of Influence area

Section: N/A

Twp.: N/A

Range: N/A

Base: N/A

Within 2 Miles: State Hwy #: SR-20, SR-40, SR-49

Waterways: Deer Creek, Little Deer Creek, Gold Run, Newtown Canal

Airports: Nevada County Airport

Railways: Narrow Gauge Railroad

Schools: Nev. City/Cnty. SchDist

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

☒ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.)
 Other:

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other:

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☒ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other: Sphere of Influence

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Sphere of Influence Update

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☐ Recreation/Parks
☐ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☐ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Zones- Residential(RA-5), (R-1), Commercial (C2), (OS),(P), Ind. (M1), GP (EST),(RUR-5),(RUR-10),(RUR-30), (RES), (OS), (PD), (PUB).

Project Description: (please use a separate page if necessary)

The Project is an update to the Nevada City Sphere of Influence (SOI) and includes four project alternatives: LAFCo/City Consensus Preferred Alternative, Original LAFCo Staff Recommendation Alternative, City Recommendation Alternative, and the No Project Alternative. The current SOI occupies approximately 2,702 acres and the City occupies approximately 1,470 acres, totaling approximately 4,172 acres. The SOI Update include no lands within the existing City boundaries. The annexation would allow for extension of City services but does not include any physical alterations or improvements to any area. No infrastructure extensions, new residential, commercial, industrial or other developments are proposed. The SOI update does not include any changes to existing land uses, land use designations, or zoning.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region # _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB # _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

Other: _____
Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 19, 2020

Ending Date August 3, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Nevada County LAFCo
Address: 950 Maidu Avenue
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: _____

Date: June 19, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.