

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2019029144****Project Title:** Grapevine Culvert Repair Project (06-0W160)

Lead Agency: Caltrans

Contact Person: Jeff Sorenson

Mailing Address: 855 M Street

Phone: (559) 445-6447

City: Fresno

Zip: 93721

County: Fresno

**Project Location:** County: Kern

City/Nearest Community: Grapevine

Cross Streets: Grapevine Road and Interstate 5

Zip Code: 93243

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: I-5

Waterways: None

Airports: None

Railways: None

Schools: None

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EISOther: ☐☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type Culvert Repair☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Extensive Agricultural

**Project Description:** (please use a separate page if necessary)

The California Department of Transportation (Caltrans) proposes to repair concrete box culverts located within the median and outside shoulders of Interstate 5 between post miles 7.5 and 9.0 within the Tejon Pass in Kern County. Heavy rain and mud flows through this steep mountain pass during storms have damaged the concrete channel that lies between the northbound and southbound lanes of Interstate 5. Culverts along the channel have been damaged over time by the flow of storm water, mud and debris, requiring repair.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

- - 2019

SCH COMPLIANCE

- - 2019

FYI

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029144

Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 5, / 11)

**Project Sent to the following State Agencies****X Resources**☒ Boating & Waterways☒ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☐ Conservation☒ CDFW # 4☒ Cal Fire☒ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☒ DWR**Cal EPA**☐ ARB: Airport & Freight☒ ARB: Transportation Projects☐ ARB: Major Industrial/Energy☐ Resources, Recycl. & Recovery☒ SWRCB: Div. of Drinking Water☐ SWRCB: Div. Drinking Wtr #☐ SWRCB: Div. Financial Assist.☐ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # SF☒ Toxic Sub Ctrl-CTC**Yth/Adlt Corrections**

Corrections

**Independent Comm**☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ NAHC☐ Public Utilities Comm☐ Santa Monica Bay Restoration☐ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other:**CalSTA**☐ Aeronautics☐ CHP☒ Caltrans#☐ Trans Planning**Other**☐ Education☐ Food & Agriculture☐ HCD☒ OES**State/Consumer Svcs**☐ General Services

## Reviewing Agencies Checklist

MAY 09 2019

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".

If you have already sent your document to the agency please denote that with an "S".

STATE CLEARINGHOUSE

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
X <input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
X <input type="checkbox"/> Fish & Game Region #4 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	X <input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

## Local Public Review Period (to be filled in by lead agency)

Starting Date 02/26/2019

Ending Date 03/26/2019

## Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_  
 Address: 855 M Street  
 City/State/Zip: Fresno, CA 93721  
 Contact: Jeff Sorenson  
 Phone: (559) 445-6447

Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5-8-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.