Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029140

Project Title: BUCKEYE ROAD BRIDGE (40C0036) OVER MARIPOSA CREEK REPLACEMENT PROJECT

Lead Agency: Mariposa County Department of Public Works
Contact Person: Gerry Brown
Mailing Address: 4639 Ben Hur Road
Phone: (209) 966-5356
City: Mariposa, CA Zip: 95338
County: Mariposa County

Project Location: County: Mariposa County City/Nearest Community: Mariposa, CA
Cross Streets: Buckeye Road, Mariposa Creek Zip Code: 95338
Longitude/Latitude (degrees, minutes and seconds): 37 ° 25 ′ 18 ″ N / 119 ° 58 ′ 15 ″ W Total Acres: 2.61
Assessor's Parcel No.: Section: 11 Twp.: 6 Range: 18 E Base:
Within 2 Miles: State Hwy #: none Waterways: Mariposa Creek, Buckeye Creek, Agua Fria Creek
Airports: none Railways: none Schools: None

Document Type:

CEQA: ☐ NOP ☐ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.)
☒ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Governor's Office of Planning & Research

FEB 27 2019

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☒ Transportation: Type Bridge Replacement
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal Cultural

Present Land Use/Zoning/General Plan Designation:

rural woodlands, residential

Project Description: *(please use a separate page if necessary)*

Mariposa (County) Department of Public Works proposes to replace the existing bridge on Buckeye Road over Mariposa Creek (Bridge No. 40C-0036) located approximately 4 miles south of the Town of Mariposa in southwest Mariposa County within the Sierra Nevada Foothills. The general setting is rural and forested woodlands. The bridge carries vehicular traffic over the Mariposa Creek. The replacement bridge will have a clear width of 24 feet to accommodate two 10-foot lanes and two 2-foot shoulders and a design speed of 40 mph.

State Clearinghouse Contact:
(916) 445-0613 JN

State Review Began: 2 - 27 - 2019

SCH COMPLIANCE 3 - 28 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029140

Please forward late comments directly to the Lead Agency

AQMD/APCD 14

(Resources: 3 / 2)

Project Sent to the following State Agencies

Resources
_____ Boating & Waterways
_____ Central Valley Flood Prot.
_____ Coastal Comm
_____ Colorado Rvr Bd
_____ Conservation
X CDFW # 4
_____ Cal Fire
X Historic Preservation
X Parks & Rec
_____ Bay Cons & Dev Comm.
X DWR

CalSTA
_____ Aeronautics
X CHP
X Caltrans# 10
_____ Trans Planning

Other
_____ Education
_____ Food & Agriculture
_____ HCD
_____ OES

State/Consumer Svcs
_____ General Services

Cal EPA
_____ ARB: Airport & Freight
_____ ARB: Transportation Projects
_____ ARB: Major Industrial/Energy
_____ Resources, Recycl.& Recovery
_____ SWRCB: Div. of Drinking Water
_____ **SWRCB: Div. Drinking Wtr #**
_____ SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
_____ SWRCB: Wtr Rights
X Reg. WQCB # 5
X Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
_____ Corrections

Independent Comm
_____ Delta Protection Comm
_____ Delta Stewardship Council
_____ Energy Commission
X NAHC
_____ Public Utilities Comm
_____ Santa Monica Bay Restoration
_____ State Lands Comm
_____ Tahoe Rgl Plan Agency
_____ _____ Conservancy

_____ Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 10	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	X	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
x	Fish & Game Region # 4	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date February 28, 2019 Ending Date March 29, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Drake Haglan and Associates
Address: 11060 White Rock Road, Suite 200
City/State/Zip: Rancho Cordova, CA 95670
Contact: Jennifer Hildebrandt
Phone: (916) 363-4210

Applicant: Mariposa County Public Works Department
Address: 4639 Ben Hur Road
City/State/Zip: 4639 Ben Hur Road, Mariposa CA 95338
Phone: 209.966.5356

Signature of Lead Agency Representative: _____ **Date:** 2/26/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.