

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

201902913

Project Title: Climate Action and Adaptation Plan

Lead Agency: City of Santa Monica
Mailing Address: 1717 4th Street, Suite 100
City: Santa Monica

Contact Person: Garrett Wong
Phone: 310 458 2213
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: Santa Monica

Zip Code:

Longitude/Latitude (degrees, minutes and seconds):
Assessor's Parcel No.:
Within 2 Miles: State Hwy #:
Airports:

Document Type:
CEQA:
Draft EIR
NEPA:
NOI
Other:
Joint Document
Final Document
Other:

Local Action Type:
General Plan Update
Specific Plan
Annexation
Redevelopment
Coastal Permit
Other: Climate Action Plan
State Clearinghouse
FEB 25 2019

Development Type:
Residential: Units
Acres
Office: Sq.ft.
Acres
Employees
Commercial: Sq.ft.
Acres
Employees
Industrial: Sq.ft.
Acres
Employees
Educational:
Recreational:
Water Facilities: Type
MGD

Project Issues Discussed in Document:
Aesthetic/Visual
Flood Plain/Flooding
Forest Land/Fire Hazard
Geologic/Seismic
Minerals
Noise
Population/Housing Balance
Public Services/Facilities
Traffic/Circulation
Vegetation
Water Quality
Water Supply/Groundwater
Wetland/Riparian
Growth Inducement
Land Use
Cumulative Effects
Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:
Not applicable

Project Description: (please use a separate page if necessary)
The Climate Action & Adaptation Plan (CAAP) is the City of Santa Monica's plan to reduce carbon emissions and become climate resilient. It provides an ambitious, community-focused platform to advance policies that enhance quality of life and wellbeing, embrace smart city innovation and improve social equity. The CAAP establishes an interim goal of reducing carbon emissions 80% below 1990 levels by 2030 to build momentum to achieving carbon neutrality by 2050 or sooner. The CAAP focuses on eight objectives in three sectors: zero net carbon buildings, zero waste and sustainable mobility. The CAAP also lays out a framework for increasing Santa Monica's resilience to climate change.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-25-2019

SCH COMPLIANCE 4-1-2019

NOTE: REVIEW PER LEAD

Project Sent to the following State Agencies

Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 4
Toxic Sub Ctrl-CTC

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2019029131

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 2)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	_____ Other: _____
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 25, 2019 Ending Date April 1, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: City of Santa Monica
 Address: _____ Address: 1717 4th Street, Suite 100
 City/State/Zip: _____ City/State/Zip: Santa Monica, CA 90404
 Contact: _____ Phone: 310 458 2231
 Phone: _____

 Signature of Lead Agency Representative:  Date: 2/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.