



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: February 26, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019029131
Climate Action and Adaptation Plan

The State Clearinghouse forwarded the above-mentioned project to your agency for review on **February 25, 2019** with incorrect review dates. Please make note of the following information for your files:

Review period began: **February 25, 2019**

Review period ends: **April 2, 2019**

We apologize for any inconvenience this may have caused. All other project information remains the same.

cc: Garrett Wong
City of Santa Monica
1717 4th St, Suite 100
Santa Monica, CA 90401

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

201902913

Project Title: Climate Action and Adaptation Plan

Lead Agency: City of Santa Monica Contact Person: Garrett Wong
Mailing Address: 1717 4th Street, Suite 100 Phone: 310 458 2213
City: Santa Monica Zip: 90401 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Santa Monica
Cross Streets: Citywide Zip Code:

Longitude/Latitude (degrees, minutes and seconds): Section: Twp.: Range: Base:
Assessor's Parcel No.: Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] BA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexion
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Coastal Permit
[] Community Plan [] Site Plan [] Other: Climate Action

Development Types:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: Project is a community plan to address climate change

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historic [x] Geologic/Seismic [x] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[x] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

Not applicable

Project Description: (please use a separate page if necessary)
The Climate Action & Adaptation Plan (CAAP) is the City of Santa Monica's plan to reduce carbon emissions and become climate resilient. It provides an ambitious, community-focused platform to advance policies that enhance quality of life and wellbeing, embrace smart city innovation and improve social equity. The CAAP establishes an interim goal of reducing carbon emissions 80% below 1990 levels by 2030 to build momentum to achieving carbon neutrality by 2050 or sooner. The CAAP focuses on eight objectives in three sectors: zero net carbon buildings, zero waste and sustainable mobility. The CAAP also lays out a framework for increasing Santa Monica's resilience to climate change.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-25-2019

SCH COMPLIANCE 4-2-2019

NOTE: RENEW PER LEAD

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 5, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 4, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections, Corrections, Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency
CalSTA: Aeronautics, CHP, Caltrans # 7, Trans Planning
Other: Education, Food & Agriculture, HCD, OES, State/Consumer Svcs, General Services, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2019029131

Please forward late comments directly to the Lead Agency

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(Resources: 3 / 2)