

Form A

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: DRC2018-00326 (DR), DRC2018-00760 (VAR), DRC2018-00761 (ME), DRC2018-00762 (ME)

Lead Agency: City of Rancho Cucamonga Contact Person: Michael Smith
Street Address: 10500 Civic Center Drive Phone: 909-774-4317
City: Rancho Cucamonga Zip: 91730 County: San Bernardino

Project Location:

County: San Bernardino City/Nearest Community: Rancho Cucamonga
Cross Streets: Center and Fourth Zip Code: 91730 Total Acres: 2.76
Assessor's Parcel No. 0210-371-01 Section: 14 Twp. 1S Range: 7W Base: S.B.B &M
Within 2 Miles: State Hwy #: Interstate 10 Waterways:
Airports: ONT Railways: Schools: The Ontario Center School

Document Type:

CEQA: [] NOP [] Supplement/Subsequent EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons (Prior SCH No.) [] EA [] Final Document
[] Neg Dec [X] Other Mitigated Negative Dec [] Draft EIS [] Other
[] Draft EIR [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [X] Other Design Review

Development Type:

[] Residential: Units _____ Acres _____ [] Water Facilities: Type _____ MGD _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Transportation: Type _____
[] Commercial: Sq.ft. 58,130 Acres 2.76 Employees _____ [] Mining: Mineral _____
[X] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type _____ Watts _____
[] Educational _____ [] Waste Treatment: Type _____
[] Recreational _____ [] Hazardous Waste: Type _____
[] Other: _____

Funding (approx.): Federal \$ _____ State \$ _____ Total \$ _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[] Agricultural Land [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Air Quality [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Archeological/Historical [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [X] Noise [] Solid Waste [] Growth Inducing
[X] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Landuse
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [X] Cumulative Effects
[] Fiscal [] Recreation/Parks [] Vegetation [] Other

Present Land Use/Zoning/General Plan Designation:

Industrial and Warehouse/Industrial Park/Industrial Park

Project Description:

The applicant proposes the demolition of an existing metal industrial building of approximately 13,000 square feet in order to construct a 58,130 square foot industrial office, manufacturing and warehouse building on 2.76 acres of land

Revised 3-31-99

Reviewing Agencies Checklist

Form A, continued

KEY

- S** = Document sent by lead agency
- X** = Document sent by SCH
- ✓ = Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation Board
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # _____
- Department of Transportation Planning (headquarters)
- Housing & Community Development

Food & Agriculture

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)

Environmental Protection Agency

- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # _____ (_____)

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

- Other _____

Public Review Period (to be filled in by lead agency)

Starting Date _____

Ending Date _____

Signature  _____

Date 02/27/19 _____

Lead Agency (Complete if applicable):

- Consulting Firm: _____
- Address: _____
- City/State/Zip: _____
- Contact: _____
- Phone: (____) _____

For SCH Use Only:

- Date Received at SCH _____
- Date Review Starts _____
- Date to Agencies _____
- Date to SCH _____
- Clearance Date _____

Notes:

Applicant: Charles Joseph Associates

Address: 9581 Business Center Drive, Suite D

City/State/Zip: Rancho Cucamonga, CA 91730

Phone: (909) 481-1822