

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029124

Project Title: Damien High School Master Plan Update

Lead Agency: City of La Verne Contact Person: Lucas Seibert
Mailing Address: 3660 D Street Phone: 909-596-8706
City: La Verne Zip: 91750 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: La Verne
Cross Streets: Bonita Avenue, Damien Avenue, Palomares Avenue, Zip Code: 91750
Longitude/Latitude (degrees, minutes and seconds): 34 ° 04 ' 17 " N / -117 ° 47 ' 14 " W Total Acres: 25.8
Assessor's Parcel No.: 8381-036-029 Section: 11 Twp.: 1S Range: 9W Base: SBBM
Within 2 Miles: State Hwy #: Hwy 210 and Interstate 10 Waterways: Live Oak Creek, San Jose Creek, Puddingstone Reservoir
Airports: Brackett Field Airport Railways: Metrolink, Burlington N. Schools: Damien High School, Jes

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Gov. of California's Office of Planning & Research

FEB 22 2019

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [X] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[X] Educational: Construct 73,100 sq. ft.; demolish 5,972 sq. ft.
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Community Facility/Freeway; Institutional

Project Description: (please use a separate page if necessary)

Update to the Damien High School Master Plan. The Master Plan Update is divided into three phases. At full buildout (ten-year period), the Master Plan Update proposes demolition of the existing 5,972-square foot (sf) cafeteria facility, construction of four new buildings totaling approximately 73,100 sf of new building area (including a Student Center, Chapel, Science Building, and Performing Arts Studio), as well as several alterations to select landscaped areas and parking lots (net increase of 67,128 sf). Upon buildout of the Master Plan Update, the campus would have a net increase of five parking spaces, totaling 420 spaces. The proposed Master Plan Update is based on the need to fulfill a current demand for additional academic space and student services, as the high school is not projecting an increase in students or faculty throughout the life of the Master Plan.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 22 - 2019

SCH COMPLIANCE 3 - 25 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. X ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation X SWRCB: Div. of Drinking Water
X CDFW # 5 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 4
DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
X San Gabriel & Lower LA
Conservancy
Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029124

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 2 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans District # 7	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Regional WQCB # 4
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Fish & Game Region # 5	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	
<input type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 22, 2019 Ending Date March 25, 2019

Lead Agency (Complete if applicable):

Consulting Firm: LSA
 Address: 1500 Iowa Ave., Suite 200
 City/State/Zip: Riverside, CA 92507
 Contact: Dionisios Glentis
 Phone: 951-781-9310

Applicant: The Archdiocese of Los Angeles, Department of
 Address: 3424 Wilshire Boulevard, 7th Floor
 City/State/Zip: Los Angeles, California 90010-2242
 Phone:

Signature of Lead Agency Representative:

Date: Feb. 21, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.