

2019029121

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Jenny Lind Elementary School Wastewater Regionalization Project

Lead Agency: Calaveras Unified School District

Contact Person: Mark Campbell, Superintendent

Mailing Address: P.O. Box 788 - 3304 Highway 12

Phone: (209) 754-2301

City: San Andreas

Zip: 95249

County: Calaveras

Project Location: County: Calaveras

City/Nearest Community: Valley Springs

Cross Streets: Hagen Ct. and Driver Road

Zip Code: 95252

Longitude/Latitude (degrees, minutes and seconds): 38 ° 8 ' 3.21 " N / 120 ° 52 ' 1.80 " W Total Acres: ±45 ac

Assessor's Parcel No.: See Continuation Sheet

Section: SEE Twp.: BOX 1

Range: BELOW Base: Mt. Diablo

Within 2 Miles: State Hwy #: Interstate 50

Waterways: SEE BOX 2 BELOW

Airports: N/A

Railways: N/A

Schools: Jenney Lind Elementary

BOX 1: Sections 26, 34, 35 of T4N, R10E, and Sections 3 and 10 of T3N, R10E, Mt. Diablo Meridian

BOX 2: Indian Creek, Cosgrove Creek, Calaveras River, New Hogan Lake, Spring Valley Creek

## Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☒ Other: CE☒ Mit Neg Dec

Other:

☐ FONSI

## Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Project Approval

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Educational:☐ Recreational:☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: Wastewater Regionalization

## Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other:

## Present Land Use/Zoning/General Plan Designation:

See Continuation Sheet

## Project Description: (please use a separate page if necessary)

## 1. Description of Project:

The District is in the process of obtaining a State Water Resources Control Board (SWRCB) Clean Water State Revolving Fund (CWSRF) Grant to replace the wastewater system at the Jenny Lind Elementary School (JLES). The Project will require work on the JLES site as well as off-site. Off-site improvements include installation of a pipeline from JLES to the existing CCWD gravity sewer located at the west end of Vista Del Lago Drive West. The Project will also include replacement of ± 870 linear foot of pipeline that bisects the La Contenta Plaza back parking area, traverses several residential lots and terminates on the La Contenta Golf Club property. A detailed project description is included in Section 3 of the environmental document. **NOTE:**

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-21-2019

SCH COMPLIANCE

3-22-2019

## Project Sent to the following State Agencies

## X Resources

☒ Boating & Waterways  
☒ Central Valley Flood Prot.  
☐ Coastal Comm  
☐ Colorado Rvr Bd  
☐ Conservation  
☒ CDFW # 2  
☐ Cal Fire  
☐ Historic Preservation  
☒ Parks & Rec  
☐ Bay Cons & Dev Comm.  
☒ DWR

## Cal EPA

☐ ARB: Airport & Freight  
☐ ARB: Transportation Projects  
☐ ARB: Major Industrial/Energy  
☐ Resources, Recycl. & Recovery  
☐ SWRCB: Div. of Drinking Water  
☒ SWRCB: Div. Drinking Wtr #  
☒ SWRCB: Div. Financial Assist.  
☐ SWRCB: Wtr Quality  
☒ SWRCB: Wtr Rights  
☒ Reg. WQCB # 55  
☒ Toxic Sub Ctrl-CTC

## Yth/Adlt Corrections

Corrections

## Independent Comm

☐ Delta Protection Comm  
☐ Delta Stewardship Council  
☐ Energy Commission  
☒ NAHC  
☐ Public Utilities Comm  
☐ Santa Monica Bay Restoration  
☒ State Lands Comm  
☐ Tahoe Rgl Plan Agency  
☐ Conservancy  
☐ Other:

Please note State Clearinghouse Number  
(SCH#) on all Comments

SCH#: 2019029121

Please forward late comments directly to the  
Lead Agency

AQMD/APCD

(Resources: 2/23)

## CalSTA

☒ Aeronautics  
☒ CHP  
☒ Caltrans# 10  
☐ Trans Planning  
**Other**  
☒ Education  
☐ Food & Agriculture  
☐ HCD  
☐ OES  
**State/Consumer Svcs**  
☒ General Services

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board  
☐ Boating & Waterways, Department of  
☐ California Emergency Management Agency  
☒ California Highway Patrol  
☒ Caltrans District #10  
☐ Caltrans Division of Aeronautics  
☐ Caltrans Planning  
☐ Central Valley Flood Protection Board  
☐ Coachella Valley Mtns. Conservancy  
☐ Coastal Commission  
☐ Colorado River Board  
☐ Conservation, Department of  
☐ Corrections, Department of  
☐ Delta Protection Commission  
☐ Education, Department of  
☐ Energy Commission  
☒ Fish & Game Region #2  
☐ Food & Agriculture, Department of  
☐ Forestry and Fire Protection, Department of  
☐ General Services, Department of  
☐ Health Services, Department of  
☐ Housing & Community Development  
☒ Native American Heritage Commission

☒ Office of Historic Preservation  
☐ Office of Public School Construction  
☐ Parks & Recreation, Department of  
☐ Pesticide Regulation, Department of  
☐ Public Utilities Commission  
☒ Regional WQCB #5F  
☐ Resources Agency  
☐ Resources Recycling and Recovery, Department of  
☐ S.F. Bay Conservation & Development Comm.  
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
☐ San Joaquin River Conservancy  
☐ Santa Monica Mtns. Conservancy  
☐ State Lands Commission  
☒ SWRCB: Clean Water Grants  
☐ SWRCB: Water Quality  
☐ SWRCB: Water Rights  
☐ Tahoe Regional Planning Agency  
☐ Toxic Substances Control, Department of  
☐ Water Resources, Department of  
☐ Other: \_\_\_\_\_  
☐ Other: \_\_\_\_\_

### Local Public Review Period (to be filled in by lead agency)

Starting Date 21 February 2019

Ending Date 23 March 2019

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 2/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.