

2019029117

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 15740 Hesperian Boulevard Digital Billboard Project

Lead Agency: Alameda County, Planning Department

Contact Person: Damien Curry

Mailing Address: 224 W. Winton Avenue, Room 111

Phone: 510.670.6684

City: Hayward

Zip: 94544

County: Alameda

Project Location: County: Alameda

City/Nearest Community: San Lorenzo

Cross Streets: I-880 and on-ramp, Hesperian Boulevard

Zip Code: 94580

Longitude/Latitude (degrees, minutes and seconds): 37 ° 71 ' 1 " N / 122 ° 7 ' 43 " W Total Acres: <0.01

Assessor's Parcel No.: APN 412-0014-036-02

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 185, 238

Waterways: San Lorenzo Creek

Airports: Hayward Air Terminal

Railways: UPRR

Schools: various

Document Type:

CEQA: [] NOP

[] Early Cons

[] Neg Dec

[x] Mit Neg Dec

[] Draft EIR

[] Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA: [] NOI

[] EA

[] Draft EIS

[] FONSI

Other: [] Joint Document

[] Final Document

[] Other:

Governor's Office of Planning & Research

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update

[] General Plan Amendment

[] General Plan Element

[] Community Plan

[] Specific Plan

[] Master Plan

[] Planned Unit Development

[x] Site Plan

[] Rezone

[] Prezone

[] Use Permit

[] Land Division (Subdivision, etc.)

[] Annexation

[] Redevelopment

[] Coastal Permit

[] Other:

Development Type:

[] Residential: Units

[] Office: Sq.ft.

[x] Commercial: Sq.ft. 36

[] Industrial: Sq.ft.

[] Educational:

[] Recreational:

[] Water Facilities: Type

Acres

Acres

Acres

Acres

Employees

Employees

Employees

Employees

Transportation: Type

Mining: Mineral

Power: Type

Waste Treatment: Type

Hazardous Waste: Type

Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual

[] Agricultural Land

[x] Air Quality

[x] Archeological/Historical

[x] Biological Resources

[] Coastal Zone

[] Drainage/Absorption

[] Economic/Jobs

[] Fiscal

[] Flood Plain/Flooding

[] Forest Land/Fire Hazard

[] Geologic/Seismic

[] Minerals

[] Noise

[] Population/Housing Balance

[] Public Services/Facilities

[] Recreation/Parks

[] Schools/Universities

[] Septic Systems

[] Sewer Capacity

[] Soil Erosion/Compaction/Grading

[] Solid Waste

[] Toxic/Hazardous

[x] Traffic/Circulation

[] Vegetation

[] Water Quality

[] Water Supply/Groundwater

[] Wetland/Riparian

[] Growth Inducement

[] Land Use

[] Cumulative Effects

[] Other:

Present Land Use/Zoning/General Plan Designation:

San Lorenzo Village Center Specific Plan, Subarea 1; Commercial

Project Description: (please use a separate page if necessary)

The Project involves construction and operation of one new double-sided outdoor advertising digital billboard in San Lorenzo, California. Construction of the column for the billboard would involve making a hole in the existing storage area canopy structure and drilling a hole approximately 72 inches in diameter through the existing concrete and soil below to a depth of approximately 40 feet below grade. The billboard is proposed to reach a maximum height of 59 feet. The applicant proposes removal of 10 static billboard faces under the terms of a relocation agreement with Alameda County.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-21-2019

SCH COMPLIANCE

3-22-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 3
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR

- Cal EPA
ARB: Airport & Freight
X ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 3
Toxic Sub Ctrl-CTC

- CalSTA
X Aeronautics
X CHP
X Caltrans# 4
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

- Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029117

Please forward late comments directly to the Lead Agency

AQMD/APCD

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(Resources:

2/23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

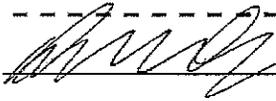
- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #3 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: Caltrans Office of Outdoor Advertising |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: BAAQMD |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 21, 2019 Ending Date March 25, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lamphier-Gregory</u>	Applicant: <u>Clear Channel Outdoor, Inc.</u>
Address: <u>1944 Embarcadero</u>	Address: <u>555 12th Street, Suite 950</u>
City/State/Zip: <u>Oakland, CA 94606</u>	City/State/Zip: <u>Oakland, CA 94607</u>
Contact: <u>Sharon Wright</u>	Phone: <u>510.446.7215</u>
Phone: <u>510.535.6690</u>	

Signature of Lead Agency Representative:  **Date:** 2/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.