

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 01902910

Project Title: Eastside 2 Parking Structure

Lead Agency: California State University, Fullerton
Mailing Address: 800 North State College Boulevard
City: Fullerton
Zip: 92831
County: Orange
Contact Person: John Spencer, Project Manager
Phone: 657-278-7665

Project Location: County: Orange
City/Nearest Community: Fullerton
Cross Streets: Yorba Linda Boulevard, Nutwood Avenue
Zip Code: 92831
Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 13 " N / 117 ° 55 ' 27 " W Total Acres: 2.3
Assessor's Parcel No.: 029-180-33
Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 57
Waterways: None Known
Railways: None Known
Schools: Troy High School (0.6 mi)

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec [] (Prior SCH No.) [] Draft EIS [] Other: []
[] Mit Neg Dec [] Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Redevelopment [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Capital outlay ap

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: Parking structure for student use
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: University/surface parking lot, Zoning: P-L (Public Land), General Plan: School
Project Description: (Please use a separate page if necessary)
The project involves the construction of an approximately 586,700 square foot, five-story, six-level parking structure containing 1,900 parking spaces. The project site currently contains a 364-space surface parking lot and is referred to as "Lot E" on campus maps and in the 2003 Master Development Plan (MDP). The parking structure would be constructed of reinforced cast-in-place, post-tensioned concrete. Each floor of the structure would contain five parking bays, two of which would be double helix ramps. Vertical pedestrian circulation consists of a centrally located three-bank elevator and a main staircase at the building pedestrian entrance/plaza.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 20 - 2019

SCH COMPLIANCE 3 - 21 - 2019

Project Sent to the following State Agencies

- X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. X ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
Conservation SWRCB: Div. of Drinking Water
CDFW # 5 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 4
DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Reg Plan Agency
San Joaquin Conservancy

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 33
(Resources: 2 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input checked="" type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input checked="" type="checkbox"/>	California Highway Patrol	<input checked="" type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans District # 12	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Regional WQCB # _____
<input checked="" type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input checked="" type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input checked="" type="checkbox"/>	State Lands Commission
<input checked="" type="checkbox"/>	Delta Protection Commission	<input checked="" type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input checked="" type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Fish & Game Region # _____	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input checked="" type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date February 21, 2019

Ending Date March 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc.
 Address: 250 East 1st Street, Suite 301
 City/State/Zip: Los Angeles, CA 92221
 Contact: Brenna Weatherly
 Phone: 213-788-4842

Applicant: California State University, Fullerton
 Address: 800 North State College Boulevard
 City/State/Zip: Fullerton, CA 92831
 Phone: 657-278-7665

Signature of Lead Agency Representative: _____

Date: 2-15-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.