



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** February 21, 2019  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2019029106

### **Lathrop Integrated Water Resources Master Plan**

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Please be advised, on **February 20, 2019** the *Notice of Preparation* for the above referenced project was sent to your agency for review without the *missing cover letter*. Please accept the attached **missing cover letter** for the **Notice of Preparation**. We apologize for any inconvenience this may have caused. All other information remains the same.

cc: Greg Gibson  
City of Lathrop  
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