

2019029103

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Desert Learning Center Building 500

Lead Agency: Palm Springs Unified School District

Contact Person: Julie Arthur

Mailing Address: 150 District Center Drive

Phone: (760) 883-2710

City: Palm Springs

Zip: 92262

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Palm Springs

Cross Streets: Ramon Road & S. Farrell Drive

Zip Code: 92262

Longitude/Latitude (degrees, minutes and seconds): 33 ° 49 ' 05 " N / 116 ° 31 ' 16 " W Total Acres: 0.50

Assessor's Parcel No.: 502200011

Section: 13

Twp.: 4S

Range: 4E

Base: San Bern

Within 2 Miles: State Hwy #: 111

Waterways: N/A

Airports: PSP

Railways: N/A

Schools: PSHS/DLA

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: School Uses

Governors Office of Planning & Research

FEB 19 2019

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[X] Educational: 8,000 square feet of reconstructed school facilities
[] Recreational:
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

School Use/Open Land Zone

Project Description: (please use a separate page if necessary)

The Palm Springs Unified School District (District) is proposing to demolish and reconstruct the existing 500 Building on the Desert Learning Academy (DLA) campus to meet current code requirements. The proposed Project involves the demolition of approximately 14,350 square feet of existing building area and the reconstruction of approximately 8,000 square feet of new building area within the existing building's footprint. Implementation of the proposed Project would provide the District with an updated and modern school facility on the DLA campus that meets current standards. The reconstructed building would be adapted to meet the immediate and long-term educational programming needs of the campus community.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-19-2019

SCH COMPLIANCE

3-20-2019

Project Sent to the following State Agencies

- [X] Resources [] Cal EPA
[] Boating & Waterways [] ARB: Airport & Freight
[] Central Valley Flood Prot. [] ARB: Transportation Projects
[] Coastal Comm [] ARB: Major Industrial/Energy
[] Colorado Rvr Bd [] Resources, Recycl. & Recovery
[X] Conservation [] SWRCB: Div. of Drinking Water
[X] CDFW # 6 [X] SWRCB: Div. Drinking Wtr #
[X] Cal Fire [] SWRCB: Div. Financial Assist.
[X] Historic Preservation [] SWRCB: Wtr Quality
[X] Parks & Rec [] SWRCB: Wtr Rights
[] Bay Cons & Dev Comm. [X] Reg. WQCB # 7
[] DWR [X] Toxic Sub Ctrl-CTC
[] Yth/Adlt Corrections
[] Corrections
[] Independent Comm
[X] CalSTA
[X] Aeronautics [] Delta Protection Comm
[X] CHP [] Delta Stewardship Council
[X] Caltrans # 8 [] Energy Commission
[] Trans Planning [X] NAHC
[] Other [] Public Utilities Comm
[X] Education [] Santa Monica Bay Restoration
[] Food & Agriculture [] State Lands Comm
[] HCD [] Tahoe Rgl Plan Agency
[] OES [X] Coachella Valley Mtns
[] State/Consumer Svcs [] Conservancy
[X] General Services [] Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029103

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 2/23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

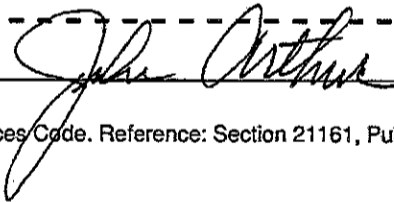
- | | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 19, 2019 Ending Date March 21, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Meridian Consultants LLC</u>	Applicant: <u>Palm Springs Unified School District</u>
Address: <u>920 Hampshire Road, Suite A5</u>	Address: <u>150 District Center Drive</u>
City/State/Zip: <u>Westlake Village/CA/91361</u>	City/State/Zip: <u>Palm Springs/CA/92262</u>
Contact: <u>Candice Woodbury</u>	Phone: <u>(760) 853-2710</u>
Phone: <u>(805) 409-0190</u>	

 Signature of Lead Agency Representative:  Date: 2-14-2019
 Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.