



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Notice of Preparation

February 19, 2019

To: Reviewing Agencies

Re: New High School No. 8
SCH# 2019029101

Attached for your review and comment is the Notice of Preparation (NOP) for the New High School No. 8 draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

**Jeffrey Weinstein
Oxnard Union High School District
309 S. K Street
Oxnard, CA 93030**

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

Attachments
cc: Lead Agency

**Document Details Report
State Clearinghouse Data Base**

SCH# 2019029101
Project Title New High School No. 8
Lead Agency Oxnard Union High School District

Type **NOP** Notice of Preparation

Description The OUHSD proposes to construct and operate a new state of the art neighborhood High School to accommodate existing and anticipated future enrollment in the District. The new school facilities are designed to meet the educational and recreational needs of up to 2,500 students in grades 9-12. The proposed project would comprise approximately 211, 115 sq. ft of building and structures and provide 806 parking spaces. In addition, the proposed project includes a variety of recreational areas to accommodate the recreational needs of the students and community. This proposed project includes a variety of play fields, hard courts, and a pool. Of these, approximately 14.2-17 acres if play fields are proposed for joint-use with the City to provide additional recreation opportunities to the community as well as consideration of civic center used of other facilities onsite.

Lead Agency Contact

Name Jeffrey Weinstein
Agency Oxnard Union High School District
Phone 805-834-1461 **Fax**
email
Address 309 S. K Street
City Oxnard **State** CA **Zip** 93030

Project Location

County Ventura
City Oxnard
Region
Cross Streets Camino Del Sol and Rose Avenue
Lat / Long 34° 12' 29.47N" N / 119° 09' 19.07W" W
Parcel No. 214-002-059
Township T1N* **Range** R22W **Section** **Base**

Proximity to:

Highways 101
Airports N/A
Railways Union Pacific RR
Waterways N/A
Schools Multiple
Land Use Agricultural/Comm. Reserve(C-R) & Sgl Fam residential Planned Dev (R1PD)/Residential Low Med & Open Space
Note: See NOP for full details.

Project Issues Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Drainage/Absorption; Economics/Jobs; Flood Plain/Flooding; Forest Land/Fire Hazard; Geologic/Seismic; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Growth Inducing; Landuse; Cumulative Effects

Reviewing Agencies Resources Agency; Department of Conservation; Office of Historic Preservation; Department of Parks and Recreation; Department of Fish and Wildlife, Region 5; California Department of Education; Department of General Services; California Highway Patrol; Public Utilities Commission; Caltrans, District 7; State Water Resources Control Board; Department of Toxic Substances Control; Regional Water Quality Control Board, Region 4

Document Details Report
State Clearinghouse Data Base

Date Received 02/19/2019 ***Start of Review*** 02/19/2019 ***End of Review*** 03/20/2019

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029101**Project Title:** New High School No. 8Lead Agency: Oxnard Union High School DistrictContact Person: Jeffrey WeinsteinMailing Address: 309 South K StreetPhone: (805) 834-1461City: OxnardZip: 93030County: Ventura**Project Location:** County: VenturaCity/Nearest Community: OxnardCross Streets: Camino Del Sol and Rose AvenueZip Code: 93030Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ' 29.47" N / 119 ° 09 ' 19.07" W Total Acres: 46.8Assessor's Parcel No.: 214-002-059

Section: _____

Twp.: T1N, T2NRange: R22W

Base: _____

Within 2 Miles: State Hwy #: 101Waterways: N/AAirports: N/ARailways: Union Pacific RRSchools: Multiple**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☐ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☒ Educational: New High School☒ Recreational: Joint-use fields☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Agricultural/Comm. Reserve(C-R) & Sgl Fam Residential Planned Dev(R1PD)/Residential Low Med & Open Space(OS)**Project Description:** (please use a separate page if necessary)

The OUHSD proposes to construct and operate a new state of the art neighborhood High School to accommodate existing and anticipated future enrollment in the District. The new school facilities are designed to meet the educational and recreational needs of up to 2,500 students in grades 9-12. The proposed project would comprise approximately 211,115 sq. ft. of building and structures and provide 806 parking spaces. In addition, the proposed project includes a variety of recreational areas to accommodate the recreational needs of the students and community. This proposed project includes a variety of play fields, hard courts, and a pool. Of these, approximately 14.2-17 acres of play fields are proposed for joint-use with the City to provide additional recreation opportunities to the community as well as consideration for civic center use of other facilities onsite.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/19/2019

Ending Date 3/20/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Applicant: Oxnard Union HS District; Attn. J. Weinstein

Address: 309 South K Street

City/State/Zip: Oxnard, CA 93030

Phone: (805) 834-1461

Signature of Lead Agency Representative: _____

Date: 2-13-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOP Distribution List

County: Ventura

SCH#

2019029101

Resources Agency

- ☒ Resources Agency
Nadell Gayou
- ☐ Dept. of Boating & Waterways
Denise Peterson
- ☐ California Coastal Commission
Allyson Hitt
- ☐ Colorado River Board
Elsa Contreras
- ☒ Dept. of Conservation
Crina Chan
- ☐ Cal Fire
Dan Foster
- ☐ Central Valley Flood Protection Board
James Herota
- ☒ Office of Historic Preservation
Ron Parsons
- ☐ Dept of Parks & Recreation
Environmental Stewardship Section
- ☐ S.F. Bay Conservation & Dev't. Comm.
Steve Goldbeck
- ☐ Dept. of Water Resources
Nadell Gayou
- Fish and Game
 - ☐ Dept. of Fish & Wildlife
Scott Flint
Environmental Services Division
 - ☐ Fish & Wildlife Region 1
Curt Babcock
 - ☐ Fish & Wildlife Region 1E
Laurie Harnsberger
 - ☐ Fish & Wildlife Region 2
Jeff Drongesen
 - ☐ Fish & Wildlife Region 3
Craig Weightman

- ☐ Fish & Wildlife Region 4
Julie Vance
- ☒ Fish & Wildlife Region 5
Leslie Newton-Reed
Habitat Conservation Program
- ☐ Fish & Wildlife Region 6
Tiffany Ellis
Habitat Conservation Program
- ☐ Fish & Wildlife Region 6 I/M
Heidi Calvert
Inyo/Mono, Habitat Conservation Program
- ☐ Dept. of Fish & Wildlife M
William Paznokas
Marine Region
- Other Departments
 - ☒ California Department of Education
Lesley Taylor
 - ☐ OES (Office of Emergency Services)
Monique Wilber
 - ☐ Food & Agriculture
Sandra Schubert
Dept. of Food and Agriculture
 - ☒ Dept. of General Services
Cathy Buck
Environmental Services Section
 - ☐ Housing & Comm. Dev.
CEQA Coordinator
Housing Policy Division
- Independent Commissions, Boards
 - ☐ Delta Protection Commission
Erik Vink
 - ☐ Delta Stewardship Council
Anthony Navasero
 - ☐ California Energy Commission
Eric Knight

- ☒ Native American Heritage Comm.
Debbie Treadway
- ☒ Public Utilities Commission
Supervisor
- ☐ Santa Monica Bay Restoration
Guangyu Wang
- ☐ State Lands Commission
Jennifer Deleong
- ☐ Tahoe Regional Planning Agency (TRPA)
Cherry Jacques
- Cal State Transportation Agency CalSTA
 - ☐ Caltrans - Division of Aeronautics
Philip Crimmins
 - ☐ Caltrans - Planning
HQ LD-IGR
Christian Bushong
 - ☒ California Highway Patrol
Suzann Ikeuchi
Office of Special Projects
- Dept. of Transportation
 - ☐ Caltrans, District 1
Rex Jackman
 - ☐ Caltrans, District 2
Marcelino Gonzalez
 - ☐ Caltrans, District 3
Susan Zanchi
 - ☐ Caltrans, District 4
Patricia Maurice
 - ☐ Caltrans, District 5
Larry Newland
 - ☐ Caltrans, District 6
Michael Navarro
 - ☒ Caltrans, District 7
Dianna Watson
 - ☐ Caltrans, District 8
Mark Roberts

- ☐ Caltrans, District 9
Gayle Rosander
- ☐ Caltrans, District 10
Tom Dumas
- ☐ Caltrans, District 11
Jacob Armstrong
- ☐ Caltrans, District 12
Maureen El Harake
- Cal EPA
 - ☐ Air Resources Board
 - ☐ Airport & Freight
Jack Wursten
 - ☐ Transportation Projects
Nesamani Kalandiyur
 - ☐ Industrial/Energy Projects
Mike Tollstrup
 - ☐ California Department of Resources, Recycling & Recovery
Kevin Taylor/Jeff Esquivel
 - ☐ State Water Resources Control Board
Regional Programs Unit
Division of Financial Assistance
 - ☒ State Water Resources Control Board
Cindy Forbes - Asst Deputy
Division of Drinking Water
 - ☐ State Water Resources Control Board
Div. Drinking Water # _____
 - ☐ State Water Resources Control Board
Student Intern, 401 Water Quality Certification Unit
Division of Water Quality
 - ☐ State Water Resources Control Board
Phil Crader
Division of Water Rights
 - ☒ Dept. of Toxic Substances Control Reg. # _____
CEQA Tracking Center
 - ☐ Department of Pesticide Regulation
CEQA Coordinator

- ☐ Regional Water Quality Control Board (RWQCB)

☐ RWQCB 1
Cathleen Hudson
North Coast Region (1)
- ☐ RWQCB 2
Environmental Document Coordinator
San Francisco Bay Region (2)
- ☐ RWQCB 3
Central Coast Region (3)
- ☒ RWQCB 4
Teresa Rodgers
Los Angeles Region (4)
- ☐ RWQCB 5S
Central Valley Region (5)
- ☐ RWQCB 5F
Central Valley Region (5)
Fresno Branch Office
- ☐ RWQCB 5R
Central Valley Region (5)
Redding Branch Office
- ☐ RWQCB 6
Lahontan Region (6)
- ☐ RWQCB 6V
Lahontan Region (6)
Victorville Branch Office
- ☐ RWQCB 7
Colorado River Basin Region (7)
- ☐ RWQCB 8
Santa Ana Region (8)
- ☐ RWQCB 9
San Diego Region (9)
- ☐ Other _____

