

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



20191108-10020621-0 1/1

Ventura County Clerk and Recorder
MARK A. LUNN
11/08/2019 11:49:31 AM
1541245 \$3321.00 CR

RECEIPT NUMBER: — —
STATE CLEARINGHOUSE NUMBER (If applicable) 2019029101

LEAD AGENCY Oxnard Union High School District	LEAD AGENCY EMAIL jeff.weinstein@oxnardunion.org	DATE 11/06/2019
COUNTY/STATE AGENCY OF FILING Ventura County	DOCUMENT NUMBER	
PROJECT TITLE New High School No. 8 Project		
PROJECT APPLICANT NAME Oxnard Union High School District	PROJECT APPLICANT EMAIL jeff.weinstein@oxnardunion.org	PHONE NUMBER (805) 834-1461
PROJECT APPLICANT ADDRESS 309 South K Street	CITY Oxnard	STATE CA
		ZIP CODE 93030

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ 3,271.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,321.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Oxnard Union High School District
Date 11/06/2019	Telephone Number (805) 834-1461

DO NOT WRITE BELOW THIS LINE
The following will be completed by the County Clerk's Office

Signature of person receiving payment: **Bridget Cruz**, Total Received: \$ **3,321**
Deputy County Clerk

Posted: **NOV 08 2019** through _____