

Notice of Completion & Environmental Document Transmittal

2019029099

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Standby Power Generation System Upgrade Project

Lead Agency: Union Sanitary District

Contact Person: Kevin Chun

Mailing Address: 5072 Benson Road

Phone: (510)477-7608

City: Union City, CA

Zip: 94587

County: Alameda

Project Location: County: Alameda

City/Nearest Community: Union City

Cross Streets:

Zip Code: 94587

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: less than 1

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 880

Waterways: Old Alameda Creek

Airports:

Railways:

Schools: 7

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No. _____)

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: site review

Development Type:

☐ Residential: Units _____ Acres _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☒ Power: Type _____

MW

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☒ Waste Treatment: Type _____

MGD

☐ Educational: _____☐ Hazardous Waste: Type _____☐ Recreational: _____☐ Other: _____☐ Water Facilities: Type _____

MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Alvarado Wastewater Treatment Plant-Civic Facility/Civic Facility

Project Description: (please use a separate page if necessary)

The project will replace six existing standby engine generators in a new building containing two minimum rated 3.5 MW engine generators, with room for two future engine generators, and associated electrical equipment; aboveground diesel fuel storage; a future battery storage area; a new electrical substation with electrical connection to new generators; and demolition of selected structures and equipment. These improvements will serve to replace aging standby generators and auxiliary equipment and to adequately supply reliable standby power to existing plant electrical loads for peak demand periods and to facilitate future standby power improvements.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-19-2019

SCH COMPLIANCE

3-20-2019

Project Sent to the following State Agencies

X Resources

Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 3
Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR

CalSTA

Aeronautics
X CHP
X Caltrans # 4
Trans Planning
Other
Education
Food & Agriculture
HCD
X OES

State/Consumer Svcs

General Services

Cal EPA

ARB: Airport & Freight
ARB: Transportation Projects
X ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
X SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 2
X Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
Delta Stewardship Council
X Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

Other: _____

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019029099

Please forward late comments directly to the
Lead Agency

AQMD/APCD 2

(Resources: 2/23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 2
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 3	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ X Other: Bay Area Air Quality Management District
☐ Housing & Community Development	☒ X Other: SWRCB, Division of Financial Assistance
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/19/19

Ending Date 3/19/19

Lead Agency (Complete if applicable):

Consulting Firm: Scheidegger & Associates

Address: P.O. Box 331

City/State/Zip: Danville, CA 94526

Contact: Paul Scheidegger

Phone: (925)210-2271

Applicant: Union Sanitary District

Address: 5072 Benson Road

City/State/Zip: Union City, CA 94587

Phone: (510)477-7608

Signature of Lead Agency Representative: Paul Scheidegger

Date: 2/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

UNION SANITARY DISTRICT

NOTICE OF DOCUMENT AVAILABILITY AND INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a Mitigated Negative Declaration has been prepared for Union Sanitary District's Standby Power Generation System Upgrade Project (Project) and is available for public review and comment. The document can be reviewed at the Union Sanitary District, 5072 Benson Road, Union City, California.

PUBLIC REVIEW AND COMMENT PERIOD: February 19, 2019 through March 19, 2019. Please send all comments to Kevin Chun, Union Sanitary District, 5072 Benson Road, Union City, California 94587-2508.

PROJECT LOCATION AND DESCRIPTION: The Project will replace six existing standby engine generators in a new building containing two new minimum rated 3.5 megawatt (MW) standby engine generators, with room for two future engine generators, and associated electrical equipment; aboveground diesel fuel storage; a future battery storage area; a new electrical substation with electrical connection to new generators; and demolition of selected structures and equipment at the Alvarado Wastewater Treatment Plant (WWTP). These improvements will serve to replace aging standby generators and auxiliary equipment and to adequately supply reliable standby power to existing plant electrical loads for peak demand periods and to facilitate future standby power improvements.

INITIAL STUDY: An Initial Study was prepared to determine if the proposed Project would result in significant adverse impacts on the environment. That document concluded that while several potential adverse environmental impacts could result from the Project, measures could be used to effectively mitigate these impacts. Accordingly, it has been determined that a Mitigated Negative Declaration is appropriate for the Project.

TO REVIEW DOCUMENT: Copies of the Initial Study and proposed Mitigated Negative Declaration can be reviewed at the Union Sanitary District, 5072 Benson Road, Union City, California. All written comments on the proposed Mitigated Negative Declaration must be submitted no later than the March 19, 2019 deadline.

PUBLIC HEARING: The Union Sanitary District Board of Directors will conduct a public hearing to receive oral comments at a regularly scheduled meeting on March 11, 2019, beginning at 7:00 p.m. The Board will consider adoption of the Mitigated Negative Declaration at a regularly scheduled meeting on April 8, 2019, beginning at 7:00 p.m.

TOXIC SITES: The Alvarado WWTP site is identified as a program cleanup site as enumerated under Section 65962.5 of the California Government Code due to historical occurrence of petroleum hydrocarbon contamination in several areas of the plant site.


Raymond Chau

Union Sanitary District

February 8, 2019
Date