

2019029096

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PPD18-00001, CUP18-00007 & TPMN18-00002

Lead Agency: City of Hesperia Planning Department Contact Person: Chris Borchert
Mailing Address: 9700 Seventh Avenue Phone: 760-947-1224
City: Hesperia Zip: 92345 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Hesperia
Cross Streets: Main Street 250 east of aqueduct Zip Code: 92345
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 21.5
Assessor's Parcel No.: 0405-062-54 & 56 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Interstate 15 Waterways: California aqueduct
Airports: n/a Railways: n/a Schools: Hesperia High

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [X] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [X] Land Division (Subdivision, etc.) [] Other:

FEB 19 2019

STATE CLEARINGHOUSE

Development Type:

[X] Residential: Units 384 Acres 17
[X] Office: Sq.ft. 14,000 Acres 1.5 Employees
[X] Commercial: Sq.ft. 15,000 Acres 1.5 Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

VACANT LAND/PPD15-00001, Medium Density Residential/Planned Development, Medium Density Residential

Project Description: (please use a separate page if necessary)

The proposed Planned Development PPD18-00001 will consist of 192 senior apartments; 192 unit assisted living facility with 120 studio units and 72 one bedroom units; 13,500 square foot medical office commercial building; and a 15,000 square foot retail building suited preferably for a drug store/pharmacy use such as Walgreens, CVS or Rite-Aid. The senior apartments will also have an approximately 3,600 square foot clubhouse with fitness and activity rooms and a kitchen. The assisted living facility will have approximately 9,300 square feet of multipurpose activity rooms, along with 9,300 square feet of restaurant, kitchen and dining rooms. The CUP will allow the assisted living and the off-site sale of alcohol from the commercial building. The parcel map will subdivide the property into 4 parcels.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-19-2019

SCH COMPLIANCE 3-20-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 6
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
X SWRCB: Wtr Rights
X Reg. WQCB #
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

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SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 2/23)