

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: November 10, 2021

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2019029095

Turner Road- Lake House Mixed Use Development Project

The Lead Agency has requested to <u>withdraw</u> the above referenced project from review until further notice. Please disregard the document posted on **November 8, 2021.**