

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029093

Project Title: PA-1800309 Minor Subdivision
Lead Agency: San Joaquin County - Community Development Dept.
Contact Person: Alisa Gouliart
Phone: 209-468-0222
Mailing Address: 1810 East Hazelton Avenue
City: Stockton
County: San Joaquin
Zip: 95205

Project Location: County: San Joaquin City/Nearest Community: Stockton
Cross Streets: N. Alpine Rd., State Route 26, N. Beecher Rd., E. Finkbohner Rd. Zip Code: 95215

Longitude/Latitude (degrees, minutes and seconds): ... W Total Acres: 534.4
Assessor's Parcel No.: 103-020-09, -01, -19 Section: GRA Twp.: Range: Base:
Waterways: Mormon Slough, Stockton Diverting Canal
Railways: Glenwood School

Document Type:
CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec [] (Prior SCH No.) [] FONSI [] Other: STATE CLEANINGHOUSE

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units _____ Acres _____ Employees _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Agriculture and single family residence / General Agriculture - 40 acre minimum (AG-40) / General Agriculture (A/G)
Project Description: (please use a separate page if necessary)

A Minor Subdivision application to subdivide three (3) existing parcels totaling 534.4 acres into eight (8) parcels ranging in size from 44.3 acres to 144 acres. The site will utilize a private septic and water system and on site storm drainage. The project site is located on the southeast corner of State Route 26 and N. Alpine Road, east of Stockton. The project will have access on Alpine Road, Finley Road, Beecher Road and State Route 26.

State Clearinghouse Contact: (916) 445-0613
State Review Begun: 2-15-2019
SCH COMPLIANCE 3-18-2019
Project Sent to the following State Agencies:
Cal EPA: ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB #
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
CalSTA: Aeronautics
CHP
Caltrans#
Trans Planning
Other: Education, Food & Agriculture, HCD, OES, State/Consumer Svcs, General Services
CalSTA: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029093

Please forward late comments directly to the Lead Agency

AQMD/APCD 28
(Resources: 2/16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 10	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB #5S
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input checked="" type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input checked="" type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region # 2	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Housing & Community Development		
<input type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Dillon & Murphy, Attn: Joe Murphy
Address: _____ P.O. Box 2180
City/State/Zip: _____ Lodi, CA 95241
Contact: _____ Phone: 209-334-6613
Phone: _____

Signature of Lead Agency Representative: Olivia Gubant Date: 2-13-18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.