

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029092

Project Title: Gordon Parcel Map Subdivision

Lead Agency: County of Humboldt Planning and Building Department

Contact Person: Trevor Estlow

Mailing Address: 3015 H Street

Phone: 707-268-3740

City: Eureka

County: Humboldt

Project Location: County: Humboldt
City/Nearest Community: Eureka

Zip Code: 95519

Cross Streets: Cummings Road, Mitchell Road

Longitude/Latitude (degrees, minutes and seconds): 40 ° 46 ' 21 " N / 124 ° 06 ' 00 " W Total Acres: 20

Assessor's Parcel No.: 403-043-011

Section: 32

Twp.: 5N

Range: 1E

Base: Humboldt

Waterways: Ryan Creek, Freshwater Slough, Humboldt Bay

Within 2 Miles: State Hwy #: n/a

Railways: n/a

Schools: Freshwater School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ NOI ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec ☐ (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Coastal Permit
☐ Community Plan ☒ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☒ Residential: Units 2 Acres 20
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational: ☐ Type: ☐ Mineral Type: ☐ MW
☐ Recreational: ☐ Hazardous Waste: Type: ☐ MGD
☐ Water Facilities: Type: ☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Single Family Residential/Residential Suburban/Residential Estates: one dwelling unit per 2.5 - 5 acres.

Project Description: (please use a separate page if necessary)

A Minor Subdivision to divide an approximately 20 acre parcel into two parcels of approximately 6 acres and 14 acres in size. The parcel is developed with a single family residence which will remain on proposed Parcel 1. Proposed Parcel 2 will be vacant and suitable for residential development. A Special Permit is required for minor road improvements within the Streamside Management Area (SMA). The parcels will be served by community water provided by Humboldt Community Services District and on-site wastewater treatment systems. An exception request to allow the parcels to be served by a road that exceeds the dead end road length has been approved by Calfire.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-15-2019

SCH COMPLIANCE

3-18-2019

Project Sent to the following State Agencies

State Clearinghouse Contact:	(916) 445-0613	Cal EPA	ARB: Airport & Freight
State Review Began:	2-15-2019	ARB: Boating & Waterways	ARB: Transportation Projects
SCH COMPLIANCE	3-18-2019	Central Valley Flood Prot.	ARB: Major Industrial/Energy
		Coastal Comm	Resources, Recycl.& Recovery
		Colorado Rvr Bd	SWRCB: Div. of Drinking Water
		Conservation	SWRCB: Div. Drinking Wtr #
		CDFW # 1E	SWRCB: Div. Financial Assist.
		Cal Fire	SWRCB: Wtr Quality
		Historic Preservation	SWRCB: Wtr Rights
		Parks & Rec	Reg. WQCB #
		Bay Cons & Dev Comm.	Toxic Sub Ctrl-CTC
		DWR	Yth/Adlt Corrections

CalSTA

☒ Aeronautics
☐ CHP
☒ Caltrans# 1
☐ Trans Planning
☐ Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

2019029092

SCH#:

Please forward late comments directly to the

Lead Agency

AQMD/APCD

(Resources: 2/16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 1	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 1
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 1	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 18, 2019 Ending Date March 20, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Michael and Ann Gordon
Address: _____ Address: PO Box 6122
City/State/Zip: _____ City/State/Zip: Eureka/CA/95502
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: [Signature] Date: 2/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.