

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 19029086

Project Title: Conejo School Road & Willow Lane Sidewalk and Bike Lanes Project

Lead Agency: City of Thousand Oaks Contact Person: Mike Tohidian
Mailing Address: 2100 E. Thousand Oaks Blvd. Phone: 805/449-2516
City: Thousand Oaks Zip: 91362 County: Ventura

Project Location: County: Ventura City/Nearest Community: Thousand Oaks
Cross Streets: Conejo School Road/Thousand Oaks Blvd & Willow Lane/Fairview Road Zip Code: 91362
Longitude/Latitude (degrees, minutes and seconds): 34 ° 10 ' 18 " N / 118 ° 50 ' 47 " W Total Acres: 7.3
Assessor's Parcel No.: 670-0-290-210 Section: Twp.: 1N Range: 19W Base: San Bern
Within 2 Miles: State Hwy #: 101, 23 Waterways: Arroyo Conejo, Potrero Valley Creek, Skeleton Canyon
Airports: Railways: Schools: Conejo Elementary

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:
Source: Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:
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Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [X] Transportation: Type sidewalks and bike lanes
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type _____ MW _____
[] Educational: _____ [] Waste Treatment: Type _____ MGD _____
[] Recreational: _____ [] Hazardous Waste: Type _____
[] Water Facilities: Type _____ MGD _____ [] Other: _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Parcels affected by permanent easements: low density residential/RE zoning; industrial, M-1 zoning

Project Description: (please use a separate page if necessary)

The project includes new 5.5 to six-foot-wide sidewalks (with curb and gutter) on the west side of Conejo School Road between Thousand Oaks Boulevard and Los Feliz Drive. In addition, 5 to 5.5 foot-wide sidewalks with curb and gutter would be provided on the west side of Conejo School Road from near Beyer Park to near Hillcrest Drive. New six to 8-foot-wide sidewalks would be provided on the south side of Willow Lane from 750 feet east of Conejo Ridge Avenue to Fairview Road, and six foot-wide sidewalks provided on the north side of Willow Lane from near Fairview Road extending 400 feet to the west.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-15-2019

SCH COMPLIANCE 3-18-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 5
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 4
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
X Santa Monica Waters Conservancy
Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029086

Please forward late comments directly to the Lead Agency

AQMD/APCD 39

(Resources: 2/16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

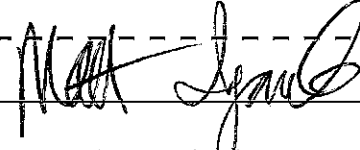
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 15, 2019 Ending Date March 18, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Padre Associates, Inc. Applicant: same as lead agency
 Address: 1861 Knoll Drive Address: _____
 City/State/Zip: Ventura, CA 93003 City/State/Zip: _____
 Contact: Matt Ingamells Phone: _____
 Phone: 805/644-2220 ext. 13

 Signature of Lead Agency Representative:  Date: 2/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.