

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029082

Project Title: Mental Health Crisis Facility at the Richard J donovan Correctional Facility

Lead Agency: California Department of Corrections and Rehabilitation **Contact Person:** Robert Sleppy
Mailing Address: PO Box 942883 **Phone:** 916.255.1141
City: Sacramento **Zip:** 94283-0001 **County:** Sacramento

Project Location: County: San Diego City/Nearest Community: Chula Vista Zip Code: 92154

Cross Streets: Alta Road and Donovan State Prison Road

Longitude/Latitude (degrees, minutes and seconds): 32 ° 57 ' 89.42" N / 116 ° 01 ' 90.74" W Total Acres: 2.2

Assessor's Parcel No.: Section: 30 Twp.: 18S Range: 01E Base: Otay Mesa

Within 2 Miles: State Hwy #: 125, 905 Waterways: Lower Otay Lake

Airports: Brown Field Railways: NA Schools: NA

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI ☐ Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: **GOVERNOR'S OFFICE OF PLANNING & RESEARCH**

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use State Clearinghouse Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: NA

Development Type:

☐ Residential: Units _____ Acres _____ Employees _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees 165
☒ Industrial: Sq.ft. 61,000 Acres 2.2
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD
☐ Other: Project is a CDCR Mental Health Facility

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

County of San Diego General Plan land use designation for the property is public/semi-public facilities.
Project Description: (Please use a separate page if necessary)
 CDCR is preparing preliminary construction documents for the construction and operation of a 50-bed Mental Health Crisis Facility. The facility will provide additional mental health treatment capacity within the CDCR correctional system for inmates in a mental health crisis state. The proposed one- to two-story MHCF building would comprise up to approximately 61,000 gross square feet of space for housing, mental health treatment, recreation, custody, support, and administrative services. Inmates are typically transferred to these facilities on a limited-term basis (approximately ten days); when stabilized, the inmates are transferred to correctional facilities that provide the required housing and on-going mental health treatment.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-15-2019

SCH COMPLIANCE 3-18-2019

Project Sent to the following State Agencies

X	Resources	Cal EPA
	Boating & Waterways	ARB: Airport & Freight
	Central Valley Flood Prot.	ARB: Transportation Projects
	Coastal Comm	ARB: Major Industrial/Energy
	Colorado Rvr Bd	Resources, Recycl. & Recovery
	Conservation	SWRCB: Div. of Drinking Water
X	CDFW # 2	SWRCB: Div. Drinking Wtr #
	Cal Fire	SWRCB: Div. Financial Assist.
	Historic Preservation	SWRCB: Wtr Quality
X	Parks & Rec	SWRCB: Wtr Rights
	Bay Cons & Dev Comm.	Reg. WQCB # 9
X	DWR	Toxic Sub Ctrl-CTC
		Yth/Adlt Corrections
		Corrections
		Independent Comm
		Delta Protection Comm
		Delta Stewardship Council
		Energy Commission
		NAHC
		Public Utilities Comm
		Santa Monica Bay Restoration
		State Lands Comm
		Tahoe Rgl Plan Agency
		Conservancy
		Other: Attorney General

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029082

Please forward late comments directly to the Lead Agency

AQMD/APCD 25

(Resources: 2/16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board	Office of Historic Preservation
	Boating & Waterways, Department of	Office of Public School Construction
	California Emergency Management Agency	Parks & Recreation, Department of
	California Highway Patrol	Pesticide Regulation, Department of
X	Caltrans District #11	Public Utilities Commission
	Caltrans Division of Aeronautics	X Regional WQCB #9
	Caltrans Planning	Resources Agency
	Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
	Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board	San Joaquin River Conservancy
	Conservation, Department of	Santa Monica Mtns. Conservancy
S	Corrections, Department of	State Lands Commission
	Delta Protection Commission	SWRCB: Clean Water Grants
	Education, Department of	SWRCB: Water Quality
	Energy Commission	SWRCB: Water Rights
X	Fish & Game Region #5	Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	Water Resources, Department of
	General Services, Department of	
X	Health Services, Department of	Other: _____
	Housing & Community Development	Other: _____
X	Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 15, 2019 Ending Date March 20, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental Applicant: NA
Address: 455 Capitol Mall, Suite 300 Address: _____
City/State/Zip: Sacramento, CA 95814 City/State/Zip: _____
Contact: Alta Cunningham Phone: _____
Phone: (916) 842-3166

Signature of Lead Agency Representative: Theresa Lopez

Date: Feb 15, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.