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POSTED

APR 0 4 2019

Hugh Nguyen, Clerk-Recorder

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201985000319 12:34 pm 04/04/19

Notice of Determination TOM DALY, CLERK - RECORDER 298 NC-2 Z03 Office of Planning and Research \times Public Agency: Fullerton Joint Union H.S.D. Address: 1051 W. Bastanchury Rd U.S. Mail: Street Address: Fullerton, CA 92833 P.O. Box 3044 1400 Tenth St., Rm 113 HUGH NGUYEN, CLERK-RECORDER Contact: Sacramento, CA 95812-3044 Sacramento, CA 95814 Phone: County Clerk County of: Orange County Lead Agency (if different from above): Address: 12 Civic Center Plaza, Room 101 SAME Santa Ana, CA 92701 Address: Contact: Todd Butcher Phone: (714) 870-2818 SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse):2019029081 Project Title: Fullerton Union High School Elevator Addition Project Project Applicant: Fullerton Joint Union High School District Project Location (include county): 201 East Chapman Avenue in the city of Fullerton, Orange County, CA 92832 Project Description: New construction will encompass approximately 682 square feet of elevator additions to existing buildings C and D at Fullerton Union High school; a total of two elevators will be constructed. Demolition will include approximately 2,400 square feet of architectural barrier removal. No classrooms will be added or removed from the Site; there will be no changes to enrollment or master plan capacity. This is to advise that the Fullerton Joint Union High School District has approved the above (⊠ Lead Agency or ☐ Responsible Agency) described project on April 2, 2019 and has made the following determinations regarding the above described project. 1. The project [will will not] have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [were were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project. 5. A statement of Overriding Considerations [was x was not] adopted for this project. 6. Findings [were were not] made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Fullerton Joint Union Hight School District Office, 1051 West Bastanchury Road, Fullerton, CA 92833

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Signature (Public Agency):

STATE CLEARINGHOUSE 2011

Governor's Office of Planning & Research

APR 08 2019

Title: Dikefor

Date Received for filing at OPR:



Hugh Nguyen

Orange County Clerk - Recorder

P.O. Box 238 Santa Ana, CA 92702 12 Civic Center Plaza, Room 106 Santa Ana, CA 92701 Phone: (714) 834-2500 www.ocrecorder.com

FULLERTON JOINT UNION HIGH SCHOOL DISTRICT 1051 W BASTANCHURY RD FULLERTON, CA 92833

Office of the Orange County Clerk-Recorder Memorandum

SUBJECT: NOTICE OF DETERMINATION - NEG. DEC.

The attached notice was received, filed and a copy was posted on 04/04/2019

It remained posted for 30 (thirty) days.

Hugh Nguyen Clerk - Recorder In and for the County of Orange

By: Jorge V. Ramos

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hors of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted *** within 24 hours of receipt in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

*** Thereafter, the clerk shall return the notice to the local lead agency *** within a notation of the period it was posted. The local lead agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***