

January 16, 2020

VIA ELECTRONIC MAIL [ [state.clearinghouse@opr.ca.gov](mailto:state.clearinghouse@opr.ca.gov) ]

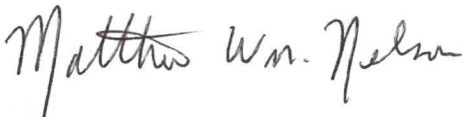
State Clearinghouse  
1400 Tenth Street  
Sacramento, California 95814

Re: Notice of Determination  
State Clearinghouse No. 2019029078

To Whom it May Concern:

Enclosed, please find a copy of the Notice of Determination related to the property located at the northwest corner of Palmetto Avenue and Alabama Street in the County of San Bernardino with Clearinghouse Number 2019029078. Please let me know if you have any questions or need additional information.

Very truly yours,



Matthew Wm. Nelson, of  
GRESHAM SAVAGE  
NOLAN & TILDEN,  
A Professional Corporation

Governor's Office of Planning & Research

**JAN 16 2020**

**STATE CLEARINGHOUSE**

MWN/JJD:jmk  
Enclosure



DATE FILED & POSTED

Posted On: 01/09/20

Removed On: 02/21/20

Receipt No: 36-01092020-013 Appendix D

Notice of Determination

To:
Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From:
Public Agency: San Bernardino County LUSD
Address: 385 N. Arrowhead Avenue, 1st Floor San Bernardino, CA 92415
Contact: Aron Liang
Phone: (909) 387-0235

Clerk of the Board
County of: San Bernardino
Address: 385 N. Arrowhead Avenue, 2nd Floor San Bernardino, CA 92415-0130

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019029078

Project Title: Duke Realty Alabama and Palmetto Warehouse Project

Project Applicant: Duke Realty

Project Location (include county): Northwest corner of Palmetto/Alabama, San Bernardino County

Project Description:

The development of an approximate 1,192,671 square-foot high-cube, non-refrigerated warehouse building on approximately 54.76 net acres. The building will have a maximum height of 46 feet. It will include approximately 831,784 square feet of asphalt paving in the parking area and 360,887 square feet of landscaping. The Project will also construct half-width, ultimate right of way off-site road improvements to Alabama Street and Palmetto Avenue along the Project frontage.

This is to advise that the County of San Bernardino has approved the above (Lead Agency or Responsible Agency)

described project on January 9, 2020 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 385 North Arrowhead Avenue, San Bernardino, CA 92415

Signature (Public Agency): Aron Liang Title: Senior Planner

Date: January 9, 2020 Date Received for filing at OPR: 1/16/20

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

JAN 16 2020

Revised 2011

STATE CLEARINGHOUSE

2020 JAN -9 PM 2:40
COUNTY OF SAN BERNARDINO
CLERK OF THE BOARD OF SUPERVISORS



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 36 — 01092020 — 013  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019029078

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County LUSD	LEAD AGENCY EMAIL	DATE 01092020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Duke Realty Alabama and Palmetto Warehouse Project

PROJECT APPLICANT NAME Duke Realty	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-0235
PROJECT APPLICANT ADDRESS 385 N. Arrowhead Avenue, 1st Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,343.25 | \$ | 3,343.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,406.75 | \$ | 0.00     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00     |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     
  Credit     
  Check     
  Other

TOTAL RECEIVED \$ 3,393.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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