

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019029078**Project Title:** Duke Realty Alabama and Palmetto Warehouse ProjectLead Agency: County of San BernardinoContact Person: Aron LiangMailing Address: 385 North Arrowhead AvenuePhone: 909-387-8311City: San BernardinoZip: 92415County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: Redlands, Highland, San BernardinoCross Streets: Alabama Street and Palmetto AvenueZip Code: 92374Longitude/Latitude (degrees, minutes and seconds): 34 ° 05 ' 15.18" N / 117 ° 12 ' 41.5 " W Total Acres: 54.8Assessor's Parcel No.: 0292-041-42, 43, 47 and 48Section: N/ATwp.: N/ARange: N/ABase: N/AWithin 2 Miles: State Hwy #: I-10, & SR-210Waterways: Santa Ana RiverAirports: San Bernardino InternationalRailways: NoneSchools: None**Document Type:**CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☒ Industrial: Sq.ft. 1.192m Acres 54.8 Employees _____☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Regional Industrial

Project Description: (please use a separate page if necessary)

The Project includes the development of an approximate 1,192,671 square-foot high-cube, non- refrigerated warehouse and logistics center on approximately 54.8 net acres of land located at the northwestern corner of Alabama Street and Palmetto Avenue, in unincorporated San Bernardino County, California. The building will have a maximum height of 50 feet and occupy a footprint area of 1,116,934 square feet. Proposed offsite road improvements consist of 30 feet of street widening along the westerly side of Alabama Street, 12 feet of street widening along the northerly side of Palmetto Avenue, new curbing, new sidewalks, and a new multipurpose trail extending along the entire Project frontage. Construction is expected to begin in the Fall of 2019 and be completed by December of 2020.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 29 - 2019

SCH COMPLIANCE

10 - 14 - 2019**Please note State Clearinghouse Number (SCH#) on all Comments****2019029078**

SCH#:

Please forward late comments directly to the Lead AgencyAQMD/APCD 33/26(Resources: 8 / 31)**Project Sent to the following State Agencies**☒ **Resources**☐ Boating & Waterways☐ Central Valley Flood Prot.☐ Coastal Comm☐ Colorado Rvr Bd☒ Conservation☒ CDFW # 6☒ Cal Fire☒ Historic Preservation☒ Parks & Rec☐ Bay Cons & Dev Comm.☐ DWR☒ **CalSTA**☒ Aeronautics☒ CHP☒ Caltrans # 8☐ Trans Planning**Other**☐ Education☐ Food & Agriculture☐ HCD☐ OES**State/Consumer Svcs**☐ General Services**Cal EPA**☐ ARB: Airport & Freight☐ ARB: Transportation Projects☒ ARB: Major Industrial/Energy☐ Resources, Recycl. & Recovery☐ SWRCB: Div. of Drinking Water☐ **SWRCB: Div. Drinking Wtr #** _____☐ SWRCB: Div. Financial Assist.☒ SWRCB: Wtr Quality☐ SWRCB: Wtr Rights☒ Reg. WQCB # 8☒ Toxic Sub Ctrl-CTC**Yth/Adlt Corrections**☐ Corrections**Independent Comm**☐ Delta Protection Comm☐ Delta Stewardship Council☐ Energy Commission☒ NAHC☐ Public Utilities Comm☐ Santa Monica Bay Restoration☒ State Lands Comm☐ Tahoe Rgl Plan Agency☐ Conservancy☐ Other: _____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Santa Ana River Conservancy</u>
<input checked="" type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 29, 2019 Ending Date October 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc</u>	Applicant: <u>County of San Bernardino, Land Use Serv. Dept.</u>
Address: <u>1500 Iowa Avenue, Suite 110</u>	Address: <u>385 North Arrowhead Avenue</u>
City/State/Zip: <u>Riverside, CA 92507</u>	City/State/Zip: <u>San Bernardino CA 92415</u>
Contact: <u>Cameron Hile</u>	Phone: <u>909-387-8311</u>
Phone: <u>951-787-9222</u>	

Signature of Lead Agency Representative: _____

Date: 8/28/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.