



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Notice of Preparation

February 14, 2019

To: Reviewing Agencies
Re: Whitesbridge/Siskiyou Project
SCH# 2019029077

Attached for your review and comment is the Notice of Preparation (NOP) for the Whitesbridge/Siskiyou Project draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Olivia Pimentel
City of Kerman
850 S. Madera Avenue
Kerman, CA 93630

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan
Director, State Clearinghouse

Attachments
cc: Lead Agency

**Document Details Report
State Clearinghouse Data Base**

SCH# 2019029077
Project Title Whitesbridge/Siskiyou Project
Lead Agency Kerman, City of

Type NOP Notice of Preparation
Description Project includes: 1. A general plan amendment; 2. A zone change; 3. A reorganization to annex the site to the City of Kerman and detach it from several agencies; 4. A tentative subdivision map to create 144 single family residential lots, a 4.4 acre lot for future multi family residential development, a 3.1 acre lot for future commercial development and a 1.3 acre lot for a neighborhood park; 5. a development agreement.

Lead Agency Contact

Name Olivia Pimentel
Agency City of Kerman
Phone (559) 846-9384 **Fax**
email
Address 850 S. Madera Avenue
City Kerman **State** CA **Zip** 93630

Project Location

County Fresno
City Kerman
Region
Cross Streets Whitesbridge Rd and Siskiyou Ave
Lat / Long 36° 44' 12" N / 120° 04' 33" W
Parcel No. 020-120-031s
Township 14S **Range** 17E **Section** 1 **Base** MDBM

Proximity to:

Highways 180, 145
Airports
Railways UPRR
Waterways
Schools Kerman USD
Land Use ag/AE-20/Medium density res

Project Issues Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Drainage/Absorption; Flood Plain/Flooding

Reviewing Agencies Resources Agency; Department of Conservation; Office of Historic Preservation; Department of Parks and Recreation; Department of Fish and Wildlife, Region 4; Native American Heritage Commission; Public Utilities Commission; California Highway Patrol; Air Resources Board, Transportation Projects; Caltrans, District 6; State Water Resources Control Board, Division of Drinking Water; Department of Toxic Substances Control; Regional Water Quality Control Bd., Region 5 (Fresno)

Date Received 02/14/2019 **Start of Review** 02/14/2019 **End of Review** 03/15/2019



2019029077

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Whitesbridge/Siskiyou Project

Lead Agency: City of Kerman Contact Person: Olivia Pimentel
Mailing Address: 850 S. Madera Ave. Phone: 559 846-9384
City: Kerman Zip: 93630 County: Fresno

Project Location: County: Fresno City/Nearest Community: Kerman

Cross Streets: Whitesbridge Road and Siskiyou Avenue Zip Code: 93630

Longitude/Latitude (degrees, minutes and seconds): 36 ° 44 ' 12 " N / 120 ° 04 ' 33 " W Total Acres: 39±

Assessor's Parcel No.: 020-120-031s Section: 1 Twp.: 14S Range: 17E Base: MDB&M

Within 2 Miles: State Hwy #: 180, 145 Waterways: None

Airports: None Railways: UPRR Schools: Kerman USD

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA FEB 14 2019 [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: Focused EIR

Governor's Office of Planning & Research

STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [X] Annexation
[X] General Plan Amendment [] Master Plan [X] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [X] Land Division (Subdivision, etc.) [] Other: Dev. Agreement

Development Type:

[X] Residential: Units 144 Acres 22
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[X] Commercial: Sq.ft. Acres 3.1 Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[X] Recreational: 1.3 acre neighborhood park [] Hazardous Waste: Type
[] Water Facilities: Type MGD [X] Other: 4.4 acres for future multi family residential

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture/AE-20/Medium Density Residential

Project Description: (please use a separate page if necessary)

Project includes: 1. A General Plan Amendment; 2. A Zone Change; 3. A reorganization to annex the site to the City of Kerman and detach it from several agencies; 4. A Tentative Subdivision Map to create 144 single family residential lots, a 4.4-acre lot for future multi family residential development, a 3.1-acre lot for future commercial development and a 1.3-acre lot for a neighborhood park; 5. A Development Agreement.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #06 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 14, 2019

Ending Date March 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Collins & Schoettler
 Address: 1002 W. Main Street
 City/State/Zip: Visalia, CA 93291
 Contact: Karl Schoettler
 Phone: 559 734-8737

Applicant: Joseph Crown Const. & Development, Inc.
 Address: 5320 E. Pine Avenue
 City/State/Zip: Fresno, CA 93727
 Phone: 559 275-5200

Signature of Lead Agency Representative: *Karl Schoettler*

Date: 1/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

