

2019029076

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Major Use Permit UP 18-40

Lead Agency: Lake County CA Planning Department

Contact Person: Eric Porter, Associate Planner

Mailing Address: 255 N. Forbes Street

Phone: 707-263-2221

City: Lakeport, CA

Zip: 95453

County: Lake County

Project Location: County: Lake County

City/Nearest Community: Kelseyville

Cross Streets: Holdenreid Road, Renfro Road

Zip Code: 95451

Longitude/Latitude (degrees, minutes and seconds): 38 ° 58 ' 34.74" N / 122 ° 51 ' 58.67" W Total Acres: 35.41

Assessor's Parcel No.: 008-047-33

Section:

Twp.:

Range:

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 29

Waterways:

Airports:

Railways:

Schools: Kelseyville Unified S.D.

Governor's Office of Planning & Research

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [X] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

- [ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[X] Commercial: Sq.ft. 38,846 Acres \_\_\_\_\_ Employees 5
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[X] Water Facilities: Type Well (on site) MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: Estimated water usage: less than 358,436 gallons annually

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[X] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [X] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture - Waterway; Agriculture (General Plan designation)

Project Description: (please use a separate page if necessary)

Approval of 38,846 s.f. of mixed light commercial cannabis cultivation area via Use Permit (UP) 18-40 and Initial Study (IS) 18-53. The applicant proposes using 10 greenhouses. Water will be taken from an existing on-site well; septic will use an existing on-site septic system. Estimated annual water usage is 358,436 gallons. The hours of operation would be daily from 8:00AM to 6:00PM. There will be up to five (5) employees working at any given time. Minimal grading is required for this project in order to place the greenhouses on site.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-14-2019

SCH COMPLIANCE

3-15-2019

Project Sent to the following State Agencies

- [X] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
[X] Conservation
[X] CDFW # 2
Cal Fire
Historic Preservation
[X] Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
[X] ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[X] SWRCB: Div. of Drinking Water
[X] SWRCB: Div. Drinking Wtr # 3
[X] SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
[X] SWRCB: Wtr Rights
[X] Reg. WQCB #
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029076

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 2/16)