

NOTICE OF COMPLETION

STATE CLEARINGHOUSE
Number **2019029073**

Project Title: Hardin Flat, LLC Site Development Permit SDP18-002
 Lead Agency: Tuolumne County Community Resources Agency
 Contact Person: Natalie Rizzi
 Street Address: 2 South Green Street Phone: (209) 533-5633
 City: Sonora Zip: 95370 County: Tuolumne

Project Location
 County: Tuolumne City/Nearest Community: Groveland
 Cross Streets: Hardin Flat Road Total Acres: 80.1± acres
 Assessor's Parcel Nos: 068-120-062 and 068-120-063
 Sections: 26 Twp: 1 South Range: 18 East Base: Mt. Diablo
 Within 2 Miles: State Hwy#: 120 Waterways: South Fork of the Tuolumne River
 Airports: _____ Railways: _____ Schools: _____

Document Type
 CEQA: NOP Supplement/Subsequent Early Cons EIR(Prior SCH No.) Neg Dec Draft EIR
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other

Local Action Type
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other (Site Dev Permit)

Development Type
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: 99 unit luxury tent campground ("glamping") site
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ Watts _____
 Waste Treatment: Type _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Ersn./Compact./Grdng	<input checked="" type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land use
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation	<input type="checkbox"/> Other _____

General Plan Use: Parks and Recreation (R/P)
Zoning: C-K (Commercial Recreation) and O-1 (Open Space-1)
Present Land Use: Vacant

Project Description:
 Site Development Permit SDP18-002 to allow the development of a 99 unit luxury tent campground ("glamping") site and supporting facilities such as a mobile kitchen, dining and reception tent, laundry facility, swimming pool, and bathrooms. Zone Change RZ18-013 to rezone a 3.1± acre portion of an 80.1± parcel from C-K to O (Open Space) under Title 17 of the Tuolumne County Ordinance Code.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 2-14-2019
 SCH COMPLIANCE: 3-15-2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input checked="" type="checkbox"/> Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input type="checkbox"/> Conservation	SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> CDFW # <u>4</u>	SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Cal Fire	SWRCB: Wtr Quality
<input type="checkbox"/> Historic Preservation	SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>55</u>
<input type="checkbox"/> Bay Cons & Dev Comm.	Toxic Sub Ctrl-CTC
<input type="checkbox"/> DWR	Yth/Adlt Corrections
<input type="checkbox"/> CalSTA	Corrections
<input type="checkbox"/> Aeronautics	Independent Comm
<input checked="" type="checkbox"/> CHP	Delta Protection Comm
<input checked="" type="checkbox"/> Caltrans # <u>10</u>	Delta Stewardship Council
<input type="checkbox"/> Trans Planning	Energy Commission
<input type="checkbox"/> Other	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Education	Public Utilities Comm
<input type="checkbox"/> Food & Agriculture	<input checked="" type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> HCD	State Lands Comm
<input type="checkbox"/> OES	Tahoe Rgl Plan Agency
<input type="checkbox"/> State/Consumer Svcs	Conservancy
<input type="checkbox"/> General Services	Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019029073
Please forward late comments directly to the Lead Agency

AQMD/APCD 38
 (Resources: 2/16)