

2019029070

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: HOME Project #33.18.3, NSP #1.NSP1.06 & NSP #1.NSP3.3 - Pioneer Cottages Affordable Housing Project

Lead Agency: County of Kern Contact Person: James Golden
Mailing Address: 2700 M Street, Suite 250 Phone: (661) 862-5130
City: Bakersfield Zip: 93301 County: Kern County

Project Location: County: Kern County City/Nearest Community: East Bakerfield
Cross Streets: Pioneer Drive and Oswell Street Zip Code: 93306
Longitude/Latitude (degrees, minutes and seconds): -118 56 47.52 N / 35 33 6.354 W Total Acres: 2.33 acres
Assessor's Parcel No.: 143-050-02,14,15,16 Section: 35 Twp.: 29S Range: 28E Base: MDBM
Within 2 Miles: State Hwy #: Edison Hwy Waterways: East Side Canal
Airports: n/a Railways: BNSF R.R. Schools: Sierra Middle School

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [X] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

FEB 14 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Vacant/R-2 (Medium Density Residential)/HMR (High Medium Density Residential-Density >= 17.42 dwelling units per acre)

Project Description: (please use a separate page if necessary)

Project consists of the design, engineering and construction of a proposed 37-unit affordable housing development featuring 36 one-bedroom units affordable to households with income less than 60% of AMI, including 18 units of permanent supportive housing for households eligible under the "No Place Like Home" program. It will feature an on-site manager unit, community room, and offices. Located on the south side of the 3200 block of Pioneer Drive east of Oswell, the site consists of four vacant R-2 zoned parcels (APNs 143-050-02, 143-050-14, 143-050-15, 143-050-16) and is close to amenities, including public transit, grocery stores, a pharmacy, and parks. The units are proposed to be zero net energy and may be arrayed in nine cottage-like fourplexes on the site.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-14-2019

SCH COMPLIANCE

3-15-2019

Project Sent to the following State Agencies

[X] Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
[X] Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
[X] Conservation SWRCB: Div. of Drinking Water
[X] CDFW # 4 SWRCB: Div. Drinking Wtr #
Cal Fire [X] SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
[X] Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [X] Reg. WQCB # 69
[X] DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
[X] Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029070

Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 2/16)