

2019029069

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Acorn Business Park Project

Lead Agency: City of Antioch Contact Person: Alexis Morris
Mailing Address: 200 H Street Phone: (925)779-7035
City: Antioch Zip: 94509 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Antioch
Cross Streets: East 18th Street and Drive-In Way Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 38 0 23.85 N / 121 0 45 28.55 W Total Acres: 19.75
Assessor's Parcel No.: 051-052-112, 113 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 160 Waterways: San Joaquin River
Airports: Railways: BNSF Schools: Orchard Park Schools, B

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA FEB 14 2017 Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: STATE CLEARINGHOUSE

Local Action Type:

[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [X] Land Division (Subdivision, etc.) [X] Other: Design Review

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD [X] Other: Business Park Planned Development

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: Planned Business Center (PBC) and Regional Commercial (C-3); General Plan: Regional Commercial and Eastern Employ

Project Description: (please use a separate page if necessary)

The Acorn Business Park Project would allow for the development of a business park divided into three subsections (A, B, and C), which could include a range of uses including, hotel, commercial/retail, office, and self-storage facilities. The applicant is proposing to construct the self-storage facility on Subsection B upon approval of the proposed project by the City. The applicant is seeking entitlements for Subsections A and C but will seek to market Subsections A and C for future construction by a separate developer(s).

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-14-2019

SCH COMPLIANCE

3-15-2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Y Central Valley Flood Prot. Y ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation X SWRCB: Div. of Drinking Water
X CDFW # 3 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 55
X DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029069

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 2/16)