

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029063

Project Title: Kaiser Permanente Hesperia Medical Office Building Project

Lead Agency: City of Hesperia Contact Person: Ryan Leonard, AiCP
 Mailing Address: 9700 Seventh Avenue Phone: (760) 947-1473
 City: Hesperia Zip: 92345 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Hesperia
 Cross Streets: Escondido Avenue/New Public Street Zip Code: 92345
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ' 27.02" N / 117 ° 22 ' 23.37" W Total Acres: 9.9
 Assessor's Parcel No.: 3057-011-22 through -26 Section: 23 Twp.: 4N Range: 5W Base: SBBM
 Within 2 Miles: State Hwy #: I-15 Waterways: California Aqueduct
 Airports: _____ Railways: _____ Schools: Canyon Ridge HS

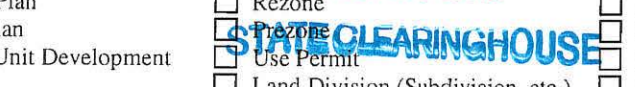
Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS
 Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

FEB 13 2019



Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 55000 Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Undeveloped; Zoning: Main Street-Freeway Corridor Specific Plan; General Plan: C-2, General Commercial

Project Description: (please use a separate page if necessary)

The project consists of the construction and operation of a 3 story, approximately 55,000-square foot outpatient medical office building with parking and landscaped areas. The medical office building will be comprised of 30 provider offices, 46 exam rooms, a vision care center, pharmacy, radiology/imaging suites, physical therapy, ancillary services and building support. The Kaiser-Permanente Hesperia complex will provide additional outdoor amenities to support both members and the community at large. The project has been planned to achieve the LEED Gold Design benchmark.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 13 - 2019

SCH COMPLIANCE 3 - 14 - 2019

Project Sent to the following State Agencies

- | | |
|--|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # <u>6</u> | <input checked="" type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # <u>6V</u> |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input checked="" type="checkbox"/> DWR | <input type="checkbox"/> Yth/Adlt Corrections |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Corrections |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Independent Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> Caltrans# <u>8</u> | <input type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Other | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Education | <input type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> HCD | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> OES | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> General Services | <input checked="" type="checkbox"/> Other: <u>DSAPP</u> |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019029063**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 2 / 16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

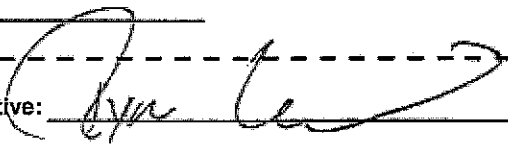
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #6 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 14, 2019 Ending Date March 15, 2019

Lead Agency (Complete if applicable):

| | |
|---|--|
| Consulting Firm: <u>LSA</u> | Applicant: <u>Kaiser Permanente</u> |
| Address: <u>1500 Iowa Avenue, Suite 200</u> | Address: <u>14520 Hawthorne Ave</u> |
| City/State/Zip: <u>Riverside, CA 92507</u> | City/State/Zip: <u>Fontana, CA 92335</u> |
| Contact: <u>Carl Winter</u> | Phone: <u>909-427-4150</u> |
| Phone: <u>951-781-9310</u> | |

Signature of Lead Agency Representative:  Date: 2-14-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.