

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2019029062

Project Title: Tentative Tract Map No. 70892/Conditional Use Permit No. 15-17
Lead Agency: City of Lancaster
Mailing Address: 44933 Fern Avenue
City: Lancaster
Contact Person: Brenda Magana
Phone: 681-723-6100
County: Los Angeles
Zip: 93534

Project Location: County: Los Angeles City/Nearest Community: Lancaster
Cross Streets: 40th Street West and Avenue I Zip Code: 93536
Longitude/Latitude (degrees, minutes and seconds):
Assessor's Parcel No.: 3153-009-007 thru -009 Section: 18 Twp.: 7N Range: 12W Base: SBBM
Within 2 Miles: State Hwy #: N/A Waterways: N/A Airports: N/A Railways: N/A Schools: Lancaster High School

Document Type:
CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] State Clearinghouse [ ] Other:

Development Type:
[ ] Residential: Units 154 Acres 29.43
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:
[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:
Land Use: vacant; zoning: R-7,000; General Plan designation: UR (Urban Residential)
Project Description: (please use a separate page if necessary)
Residential planned development of 154 single family residential lots in the R-7,000, including 76,008 square feet of open space located at the center of the proposed development.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 2-13-2019
SCH COMPLIANCE 3-14-2019

- Project Sent to the following State Agencies
[X] Resources
[X] Boating & Waterways
[X] Central Valley Flood Prot.
[X] Coastal Comm
[X] Colorado Rvr Bd
[X] Conservation
[X] CDFW # 6
[X] Cal Fire
[X] Historic Preservation
[X] Parks & Rec
[X] Bay Cons & Dev Comm
[X] DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
[X] ARB: Major Industrial/Energy Resources, Recycl. & Recovery
[X] SWRCB: Div. of Drinking Water
[X] SWRCB: Div. Drinking Wtr #
[X] SWRCB: Div. Financial Assist.
[X] SWRCB: Wtr Quality
[X] SWRCB: Wtr Rights
[X] Reg. WQCB # A
[X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
[X] San Gabriel & Colorado Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019029062
Please forward late comments directly to the Lead Agency

AQMD/APCD 33
(Resources: 2/16)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date February 13, 2019 Ending Date March 15, 2019

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>WKR 360-3, LLC</u>
Address: _____	Address: <u>3470 Wilshire Boulevard, Suite 1020</u>
City/State/Zip: _____	City/State/Zip: <u>Los Angeles, CA 90010</u>
Contact: _____	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative:  Date: 2/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.