

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Colusa Triple Crown Cannabis Research and Development Business Park Project

Lead Agency: City of Colusa Contact Person: Bryan Stice
 Mailing Address: 425 Webster Street Phone: (530) 458-4740, ext. 103
 City: Colusa Zip: 95932 County: Colusa

Project Location: County: Colusa City/Nearest Community: Colusa
 Cross Streets: East Clay Street and D Street Zip Code: 95932
 Longitude/Latitude (degrees, minutes and seconds): 39 ° 12 ' 34.76" N / 120 ° 59 ' 35.76" W Total Acres: approx. 84
 Assessor's Parcel No.: 002-270-002 through -008 Section: E1/2 29 Twp.: 16N Range: 1W Base: MDM
 Within 2 Miles: State Hwy #: 20, 45 Waterways: Sacramento River
 Airports: NA Railways: NA Schools: Burchfield Pri., Egling Mid

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 1.42mil Acres 84 Employees 310
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture/Planned Development District (P-D)/Low Density Residential District (LDR)

Project Description: (please use a separate page if necessary)

The Proposed Project would involve construction of 1,490,000 sq. ft. of developed facilities, including energy-efficient greenhouses for cultivation and processing of cannabis plants, processing and manufacturing spaces, warehouse, and office space, secured and visitor parking areas, enclosures and storage areas, utility improvements, and other ancillary improvements. Existing structures on the project site would be demolished. The Proposed Project would be required to obtain a license from the City under Ordinance No. 519, and to obtain permits from the California Department of Food and Agriculture, CalCannabis, and the California Department of Consumer Affairs, Bureau of Cannabis Control.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of - CalCannabis	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: Colusa County Air Pollution Control District
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Dept of Consumer Affairs, Bureau of Cann. Con
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Dept of Public Health, Manufactured Cannabis Safety Branch
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 13, 2019

Ending Date March 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Horizon Water and Environment
 Address: 400 Capitol Mall, Suite 2500
 City/State/Zip: Sacramento, CA 95814
 Contact: Debra Lilly
 Phone: (916) 465-8074

Applicant: City of Colusa Comm. Dev. Dept.
 Address: 425 Webster Street
 City/State/Zip: Colusa, CA 95932
 Phone: (530) 458-4740

Signature of Lead Agency Representative: _____

Date: Feb. 11, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.