

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029059

Project Title: Colusa Triple Crown Cannabis Research and Development Business Park Project
Lead Agency: City of Colusa
Mailing Address: 425 Webster Street
City: Colusa
Contact Person: Bryan Stice
Phone: (530) 458-4740, ext. 103
Zip: 95932
County: Colusa

Project Location: County: Colusa City/Nearest Community: Colusa
Cross Streets: East Clay Street and D Street
Longitude/Latitude (degrees, minutes and seconds): 39 ° 12 ' 34.76" N / 120 ° 59 ' 35.76" W Total Acres: approx. 84
Assessor's Parcel No.: 002-270-002 through -008 Section: E1/2 29 Twp.: 16N Range: 1W Base: MDM
Waterways: Sacramento River
Airports: NA Railways: NA Schools: Burchfield Pri., Egling Misd

Document Type:
CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other: Governor's Office of Planning & Research

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ X ] Rezone [ ] Annexation
[ X ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ X ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:
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Development Type:
[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ X ] Industrial: Sq.ft. 1.42mil Acres 84 Employees 310
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW
[ ] Waste Treatment: Type \_\_\_\_\_ MGD
[ ] Hazardous Waste: Type \_\_\_\_\_
[ X ] Other: \_\_\_\_\_

Project Issues Discussed in Document:
[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ X ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ X ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other: \_\_\_\_\_

Present Land Use/Zoning/General Plan Designation:
Agriculture/Planned Development District (P-D)/Low Density Residential District (LDR)
Project Description: (please use a separate page if necessary)
The Proposed Project would involve construction of 1,490,000 sq. ft. of developed facilities, including energy-efficient greenhouses for cultivation and processing of cannabis plants, processing and manufacturing spaces, warehouse, and office space, secured and visitor parking areas, enclosures and storage areas, utility improvements, and other ancillary improvements. Existing structures on the project site would be demolished. The Proposed Project would be required to obtain a license from the City under Ordinance No. 519, and to obtain permits from the California Department of Food and Agriculture, CalCannabis, and the California Department of Consumer Affairs, Bureau of Cannabis Control.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 13 - 2019

SCH COMPLIANCE 3 - 14 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 2
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: DTSC - Pesticide

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029059

Please forward late comments directly to the Lead Agency

AQMD/APCD 3
(Resources: 2 / 14)



**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X"  
 If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board  | <input checked="" type="checkbox"/> Office of Historic Preservation                            |
| <input type="checkbox"/> Boating & Waterways, Department of                         | <input type="checkbox"/> Office of Public School Construction                                  |
| <input type="checkbox"/> California Emergency Management Agency                     | <input type="checkbox"/> Parks & Recreation, Department of                                     |
| <input type="checkbox"/> California Highway Patrol                                  | <input type="checkbox"/> Pesticide Regulation, Department of                                   |
| <input checked="" type="checkbox"/> Caltrans District #3                            | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                           | <input checked="" type="checkbox"/> Regional WQCB #5   |
| <input type="checkbox"/> Caltrans Planning  | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board                      | <input type="checkbox"/> Resources Recycling and Recovery, Department of                       |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                         | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                             |
| <input type="checkbox"/> Coastal Commission   | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                   |
| <input type="checkbox"/> Colorado River Board                                       | <input type="checkbox"/> San Joaquin River Conservancy   |
| <input checked="" type="checkbox"/> Conservation, Department of                     | <input type="checkbox"/> Santa Monica Mtns. Conservancy  |
| <input type="checkbox"/> Corrections, Department of                                 | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                                | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                                   | <input checked="" type="checkbox"/> SWRCB: Water Quality                                       |
| <input type="checkbox"/> Energy Commission  | <input checked="" type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #2                           | <input type="checkbox"/> Tahoe Regional Planning Agency  |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of - CalCannabis | <input type="checkbox"/> Toxic Substances Control, Department of                               |
| <input type="checkbox"/> Forestry and Fire Protection, Department of                | <input checked="" type="checkbox"/> Water Resources, Department of                             |
| <input type="checkbox"/> General Services, Department of                            |  |
| <input type="checkbox"/> Health Services, Department of                             | <input type="checkbox"/> Other: Colusa County Air Pollution Control District                   |
| <input type="checkbox"/> Housing & Community Development                            | <input checked="" type="checkbox"/> Other: Dept of Consumer Affairs, Bureau of Cann. C&G       |
| <input checked="" type="checkbox"/> Native American Heritage Commission             | <input checked="" type="checkbox"/> Dept of Public Health, Manufactured Cannabis Safety Branch |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 13, 2019 Ending Date March 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Horizon Water and Environment</u>	Applicant: <u>City of Colusa Comm. Dev. Dept.</u>
Address: <u>400 Capitol Mall, Suite 2500</u>	Address: <u>425 Webster Street</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Colusa, CA 95932</u>
Contact: <u>Debra Lilly</u>	Phone: <u>(530) 458-4740</u>
Phone: <u>(916) 465-8074</u>	

Signature of Lead Agency Representative:  Date: Feb. 11, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.