

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029053

Project Title: MacArthur Maze Vertical Clearance Project

Lead Agency: Caltrans District 4 Contact Person: Rebecca De Pont
Mailing Address: 111 Grand Avenue, MS-8B Phone: (510) 622-0803
City: Oakland Zip: 94612 County: Alameda

Project Location: County: Alameda City/Nearest Community: Oakland
Cross Streets: I-880, I-80, and I-580 Zip Code: 94607
Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☒ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Commercial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD
☐ Educational: ☐ Hazardous Waste: Type
☐ Recreational: ☐ Other:
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: Climate Change

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Caltrans proposes to increase the vertical clearances at three locations within the MacArthur Maze Interchange (MacArthur Maze or Maze) in the City of Oakland, Alameda County from the current height of the connectors to the Caltrans standard of 16 feet 6 inches to allow for a more efficient travel of oversized vehicles. Either the existing structure would be lowered, raised, or a similar structure would be constructed in the same location as the existing connectors.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 12 - 2019

SCH COMPLIANCE 3 - 13 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029053

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 2 / 16)

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl.& Recovery
<input checked="" type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 3	<input type="checkbox"/> SWRCB: Div. Drinking Wtr #
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 2
<input checked="" type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
CalSTA	Yth/Adlt Corrections
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Corrections
<input checked="" type="checkbox"/> CHP	Independent Comm
<input type="checkbox"/> Caltrans#	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Delta Stewardship Council
Other	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> OES	<input type="checkbox"/> State Lands Comm
State/Consumer Svcs	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> General Services	<input type="checkbox"/> Conservancy
	Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☒ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☒ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Game Region # 3
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☒ Native American Heritage Commission

☒ Office of Historic Preservation
☐ Office of Public School Construction
☒ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB # 2
☒ Resources Agency
☐ Resources Recycling and Recovery, Department of
☒ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☒ State Lands Commission
☐ SWRCB: Clean Water Grants
☒ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☒ Toxic Substances Control, Department of
☒ Water Resources, Department of

☒ Other: California Transportation Commission
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: N/A Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: *Christi Doherty* Date: 2/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.