



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: April 10, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019029053
MacArthur Maze Vertical Clearance Project

On **March 14, 2019**, the State Clearinghouse erroneously noted the extended due date for state agencies to comment and review the above referenced project. Please be advised that the **correct end date closes on April 24, 2019**. We apologize for any inconvenience this may have caused. All other project information remains the same.

cc: Rebecca De Pont
California Department of Transportation, District 4
111 Grand Avenue, MS-8B
Oakland, CA 94623-0060



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To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019029053
MacArthur Maze Vertical Clearance Project

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **April 4, 2019** to accommodate the review process. All other project information remains the same.

cc: Rebecca De Pont
California Department of Transportation, District 4
111 Grand Avenue, MS-8B
Oakland, CA 94623-0060

Memorandum

*Making Conservation
a California Way of Life.*

To: CALIFORNIA STATE CLEARINGHOUSE
GOVERNOR'S OFFICE OF PLANNING
AND RESEARCH

Date: March 14, 2019

SCH 2019029053
Number:

CH
From: CRISTIN HALLISSY
Branch Chief
N. Alameda/Contra Costa

Subject: **MacArthur Maze Vertical Clearance Project Extension of Comment Period**

This memo is to document the extension of the comment period for the MacArthur Maze Vertical Clearance Project. The original comment period was anticipated to take place from February 11, 2019 through March 29, 2019. The new comment period has been extended to April 24, 2019.

Governor's Office of Planning & Research

MAR 14 2019

STATE CLEARINGHOUSE

C: Ron Kiaaina, Project Manager, Caltrans
File

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029053

Project Title: MacArthur Maze Vertical Clearance Project
Lead Agency: Caltrans District 4 **Contact Person:** Rebecca De Pont
Mailing Address: 111 Grand Avenue, MS-8B **Phone:** (510) 622-0803
City: Oakland **Zip:** 94612 **County:** Alameda

Project Location: County: Alameda **City/Nearest Community:** Oakland
Cross Streets: I-880, I-80, and I-580 **Zip Code:** 94607
Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W **Total Acres:** _____
Assessor's Parcel No.: _____ **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: **State Hwy #:** _____ **Waterways:** _____
Airports: _____ **Railways:** _____ **Schools:** _____

Document Type:
CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec **Other:** _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type:
 Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Climate Change

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)
 Caltrans proposes to increase the vertical clearances at three locations within the MacArthur Maze Interchange (MacArthur Maze or Maze) in the City of Oakland, Alameda County from the current height of the connectors to the Caltrans standard of 16 feet 6 inches to allow for a more efficient travel of oversized vehicles. Either the existing structure would be lowered, raised, or a similar structure would be constructed in the same location as the existing connectors.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 2-12-2019
 SCH COMPLIANCE 4-24-2019

Project Sent to the following State Agencies

| | |
|---|---|
| <input checked="" type="checkbox"/> Resources | Cal EPA |
| <input type="checkbox"/> Boating & Waterways | ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | Resources, Recycl. & Recovery |
| <input checked="" type="checkbox"/> Conservation | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # 3 | <input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # |
| <input type="checkbox"/> Cal Fire | SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Historic Preservation | SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # 2 |
| <input checked="" type="checkbox"/> DWR | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |

NOTE: Extended Period Per Head

Please note State Clearinghouse Number (SCH#) on all Comments
 SCH#: 2019029053
 Please forward late comments directly to the Lead Agency

| | |
|---|---|
| CalSTA | Independent Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Caltrans# _____ | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| Other | <input type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| State/Consumer Svcs | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> General Services | |

AQMD/APCD 2
 (Resources: 2/16)