



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: February 28, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019029053
MacArthur Maze Vertical Clearance Project

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **March 29, 2019** to accommodate the review process. All other project information remains the same.

cc: Rebecca De Pont
Caltrans #4
111 Grand Avenue, MS-8B
Oakland, CA 94612

Memorandum

*Making Conservation
a California Way of Life.*

To: CALIFORNIA STATE CLEARINGHOUSE
GOVERNOR'S OFFICE OF PLANNING
AND RESEARCH

Date: February 28, 2019

SCH
Number: 2019029053

From: CRISTIN HALLISSY *CH*
Branch Chief
N. Alameda/Contra Costa

Subject: **MacArthur Maze Vertical Clearance Project Extension of Comment Period**

This memo is to document the extension of the comment period for the MacArthur Maze Vertical Clearance Project. The original comment period was anticipated to take place from February 11, 2019 through March 15, 2019. The new comment period has been extended to March 30, 2019.

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Governor's Office of Planning & Research

FEB 28 2019

STATE CLEARINGHOUSE

C: Ron Kianna, Project Manager, Caltrans
File

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Youth Street, Sacramento, CA 95814

SCH# 2019029053

Project Title: MacArthur Maze Vertical Clearance Project
Lead Agency: Caltrans District 4
Mailing Address: 111 Grand Avenue, MS-8B
City: Oakland **Zip:** 94612
Contact Person: Rebecca De Pont
Phone: (510) 622-0803
County: Alameda

Project Location: County: Alameda City/Nearest Community: Oakland
Cross Streets: I-880, I-80, and I-580 **Zip Code:** 94607
 Longitude/Latitude (degrees, minutes and seconds): _____ N / _____ W **Total Acres:** _____
Assessor's Parcel No.: _____ **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: State Hwy #: _____ **Waterways:** _____
Airports: _____ **Railways:** _____ **Schools:** _____

Document Type:
 CEQA: NOP Draft BIR Early Cons Neg Dec Mit Neg Dec
 Supplement/Subsequent EIR (Prior SCH No.)
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prozone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Climate Change

Present Land Use/Zoning/General Plan Designation: _____

Project Description: (please use a separate page if necessary)
 Caltrans proposes to increase the vertical clearances at three locations within the MacArthur Maze Interchange (MacArthur Maze or Maze) in the City of Oakland, Alameda County from the current height of the connectors to the Caltrans standard of 16 feet 6 inches to allow for a more efficient travel of oversized vehicles. Either the existing structure would be lowered, raised, or a similar structure would be constructed in the same location as the existing connectors.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 2-12-2019
 SCII COMPLIANCE 3-29-2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	Resources, Recycl. & Recovery
<input checked="" type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 3	SWRCB: Div. Drinking Wtr # _____
<input type="checkbox"/> Cal Fire	SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQC # 2
<input checked="" type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC

NOTE: Extended Period Per lead

Please note State Clearinghouse Number (SCH#) on all Comments
 SCH#: 2019029053
 Please forward late comments directly to the Lead Agency

<input checked="" type="checkbox"/> CalSTA	<input type="checkbox"/> Corrections
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Independent Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> Caltrans# _____	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Other	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Education	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> HCD	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> OES	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input type="checkbox"/> General Services	<input type="checkbox"/> Other: _____

AQMD/APCD 2
 (Resources: 2, 116)