



# ENVIRONMENTAL INFORMATION FORM (Part I - Initial Study)

*(Please type or print clearly using ink. Use the tab key to move from one line to the next line.)*

The purpose of this form is to inform the City of the basic components of the proposed project so that the City may review the project pursuant to City Policies, Ordinances, and Guidelines; the California Environmental Quality Act; and the City's Rules and Procedures to Implement CEQA. It is important that the information requested in this application be provided in full.

Upon review of the completed Initial Study Part I and the development application, additional information such as, but not limited to, traffic, noise, biological, drainage, and geological reports may be required. The project application will not be deemed complete unless the identified special studies/reports are submitted for review and accepted as complete and adequate. The project application will not be scheduled for Committees' review unless all required reports are submitted and deemed complete for staff to prepare the Initial Study Part II as required by CEQA. In addition to the filing fee, the applicant will be responsible to pay or reimburse the City, its agents, officers, and/or consultants for all costs for the preparation, review, analysis, recommendations, mitigations, etc., of any special studies or reports.

## **GENERAL INFORMATION:**

*INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED. Please note that it is the responsibility of the applicant to ensure that the application is complete at the time of submittal; City staff will not be available to perform work required to provide missing information.*

Application Number for the project to which this form pertains: \_\_\_\_\_

Project Title: \_\_\_\_\_

Name & Address of project owner(s): \_\_\_\_\_

Name & Address of developer or project sponsor: \_\_\_\_\_

Contact Person & Address: \_\_\_\_\_  
\_\_\_\_\_

Name & Address of person preparing this form (if different from above): \_\_\_\_\_  
\_\_\_\_\_

Telephone Number: \_\_\_\_\_

**PROJECT INFORMATION & DESCRIPTION:**

Information indicated by an asterisk (\*) is not required of non-construction CUP's unless otherwise requested by staff.

- \*1) Provide a full scale (8-1/2 x 11) copy of the USGS Quadrant Sheet(s) which includes the project site, and indicate the site boundaries.
- 2) Provide a set of color photographs that show representative views into the site from the north, south, east, and west; views into and from the site from the primary access points that serve the site; and representative views of significant features from the site. Include a map showing location of each photograph.
- 3) Project Location (describe): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4) Assessor's Parcel Numbers (attach additional sheet if necessary): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*5) Gross Site Area (ac/sq. ft.): \_\_\_\_\_  
\_\_\_\_\_

\*6) Net Site Area (total site size minus area of public streets & proposed dedications): \_\_\_\_\_  
\_\_\_\_\_

7) Describe any proposed general plan amendment or zone change which would affect the project site (attach additional sheet if necessary):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

---

8) *Include a description of all permits which will be necessary from the City of Rancho Cucamonga and other governmental agencies in order to fully implement the project:*

---

---

---

---

---

9) *Describe the physical setting of the site as it exists before the project including information on topography, soil stability, plants and animals, mature trees, trails and roads, drainage courses, and scenic aspects. Describe any existing structures on site (including age and condition) and the use of the structures. Attach photographs of significant features described. In addition, cite all sources of information (i.e., geological and/or hydrologic studies, biotic and archeological surveys, traffic studies):*

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

10) *Describe the known cultural and/or historical aspects of the site. Cite all sources of information (books, published reports and oral history):*

---

---

---

---

11) *Describe any noise sources and their levels that now affect the site (aircraft, roadway noise, etc.) and how they will affect proposed uses:*

---

---

---

---

12) *Describe the proposed project in detail. This should provide an adequate description of the site in terms of ultimate use that will result from the proposed project. Indicate if there are proposed phases for development, the extent of development to occur with each phase, and the anticipated completion of each increment. Attach additional sheet(s) if necessary:*

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

13) *Describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one-family, apartment houses, shops, department stores, etc.) and scale of development (height, frontage, setback, rear yard, etc.):*

---

---

---

---

---

---

---

---

14) Will the proposed project change the pattern, scale, or character of the surrounding general area of the project?

---

---

---

---

---

---

15) Indicate the type of short-term and long-term noise to be generated, including source and amount. How will these noise levels affect adjacent properties and on-site uses? What methods of soundproofing are proposed?

---

---

---

---

---

---

\*16) Indicate proposed removals and/or replacements of mature or scenic trees:

---

---

---

---

---

---

17) Indicate any bodies of water (including domestic water supplies) into which the site drains:

---

---

---

---

---

---

18) Indicate expected amount of water usage. (See Attachment A for usage estimates). For further clarification, please contact the Cucamonga Valley Water District at (909) 987-2591.

a. Residential (gal/day) \_\_\_\_\_ Peak use (gal/Day) \_\_\_\_\_

b. Commercial/Ind. (gal/day/ac) \_\_\_\_\_ Peak use (gal/min/ac) \_\_\_\_\_

19) Indicate proposed method of sewage disposal.  Septic Tank  Sewer.

If septic tanks are proposed, attach percolation tests. If discharge to a sanitary sewage system is proposed indicate expected daily sewage generation: (See Attachment A for usage estimates). For further clarification, please contact the Cucamonga Valley Water District at (909) 987-2591.

a. Residential (gal/day) \_\_\_\_\_

b. Commercial/Industrial (gal/day/ac) \_\_\_\_\_

**RESIDENTIAL PROJECTS:**

20) Number of residential units: \_\_\_\_\_

Detached (indicate range of parcel sizes, minimum lot size and maximum lot size: \_\_\_\_\_

---

---

---

Attached (indicate whether units are rental or for sale units): \_\_\_\_\_

---

---

21) Anticipated range of sale prices and/or rents:

Sale Price(s)     \$ \_\_\_\_\_ to \$ \_\_\_\_\_

Rent (per month)     \$ \_\_\_\_\_ to \$ \_\_\_\_\_

22) Specify number of bedrooms by unit type: \_\_\_\_\_

---

---

---

---

---

23) Indicate anticipated household size by unit type: \_\_\_\_\_

---

---

---

24) Indicate the expected number of school children who will be residing within the project: Contact the appropriate School Districts as shown in Attachment B:

a. Elementary: \_\_\_\_\_

b. Junior High: \_\_\_\_\_

c. Senior High \_\_\_\_\_

**COMMERCIAL, INDUSTRIAL, AND INSTITUTIONAL PROJECTS**

25) Describe type of use(s) and major function(s) of commercial, industrial or institutional uses: \_\_\_\_\_

---

---

---

---

26) Total floor area of commercial, industrial, or institutional uses by type: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

27) Indicate hours of operation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

28) Number of employees: \_\_\_\_\_  
Total: \_\_\_\_\_  
Maximum Shift: \_\_\_\_\_  
Time of Maximum Shift: \_\_\_\_\_

29) Provide breakdown of anticipated job classifications, including wage and salary ranges, as well as an indication of the rate of hire for each classification (attach additional sheet if necessary):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

30) Estimation of the number of workers to be hired that currently reside in the City: \_\_\_\_\_

\*31) For commercial and industrial uses only, indicate the source, type, and amount of air pollution emissions. (Data should be verified through the South Coast Air Quality Management District, at (818) 572-6283):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ALL PROJECTS**

32) Have the water, sewer, fire, and flood control agencies serving the project been contacted to determine their ability to provide adequate service to the proposed project? If so, please indicate their response.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

33) *In the known history of this property, has there been any use, storage, or discharge of hazardous and/or toxic materials? Examples of hazardous and/or toxic materials include, but are not limited to PCB's; radioactive substances; pesticides and herbicides; fuels, oils, solvents, and other flammable liquids and gases. Also note underground storage of any of the above. Please list the materials and describe their use, storage, and/or discharge on the property, as well as the dates of use, if known.*

---

---

---

---

---

34) *Will the proposed project involve the temporary or long-term use, storage, or discharge of hazardous and/or toxic materials, including but not limited to those examples listed above? If yes, provide an inventory of all such materials to be used and proposed method of disposal. The location of such uses, along with the storage and shipment areas, shall be shown and labeled on the application plans.*

---

---

---

35) *The applicant shall be required to pay any applicable Fish and Game fee. The project planner will confirm which fees apply to this project. All checks are to be made payable to the Clerk of the Board Supervisors and submitted to the Planning Commission/Planning Director hearing:*

*I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for adequate evaluation of this project to the best of my ability, that the facts, statements, and information presented are true and correct to the best of my knowledge and belief. I further understand that additional information may be required to be submitted before an adequate evaluation can be made by the City of Rancho Cucamonga.*

Date: \_\_\_\_\_

Signature: \_\_\_\_\_ 

Title: \_\_\_\_\_



**ATTACHMENT "A"**

**CITY OF RANCHO CUCAMONGA**

**ESTIMATED WATER USE AND SEWER FLOWS FOR NEW DEVELOPMENT  
(Data Provided by Cucamonga Valley Water District February 2003)**

Water Usage

Single-Family	705 gallons per EDU per day
Multi-Family	256 gallons per EDU per day
Neighborhood Commercial	1000 gal/day/unit (tenant)
General Commercial	4082 gal/day/unit (tenant)
Office Professional	973 gal/day/unit (tenant)
Institutional/Government	6412 gal/day/unit (tenant)
Industrial Park	1750 gal/day/unit (tenant)
Large General Industrial	2020 gal/day/unit (tenant)
Heavy Industrial (distribution)	1863 gal/day/unit (tenant)

Sewer Flows

Single-Family	270 gallons per EDU per day
Multi-Family	190 gallons per EDU per day
General Commercial	1900 gal/day/acre
Office Professional	1900 gal/day/acre Institutional/Government
Industrial Park	3000 gal/day/acre
Large General Industrial	2020 gal/day/acre
Heavy Industrial (distribution)	1863 gal/day/acre

Source: *Cucamonga Valley Water District  
Engineering & Water Resources Departments,  
Urban Water Management Plan 2000*

## ATTACHMENT B

Contact the school district for your area for amount and payment of school fees:

### Elementary School Districts

Alta Loma  
9350 Base Line Road, Suite F  
Rancho Cucamonga, CA 91730  
(909) 987-0766

Central  
10601 Church Street, Suite 112  
Rancho Cucamonga, CA 91730  
(909) 989-8541

Cucamonga  
8776 Archibald Avenue  
Rancho Cucamonga, CA 91730  
(909) 987-8942

Etiwanda  
6061 East Avenue  
P.O. Box 248  
Rancho Cucamonga, CA 91739  
(909) 899-2451

### High School

Chaffey High School  
211 West 5th Street  
Ontario, CA 91762  
(909) 988-8511