## **Summary Form for Electronic Document Submittal**

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

Project Title: Patriot Partners Warehouse		
Lead Agency: City of Rancho Cucamonga		
Contact Name: Tom Grahn		
Email: tom.grahn@cityofrc.us	Phone Number: (909) 774-4312	
Project Location: Rancho Cucamonga City	San Bernardino County	
Project Decription (Proposed actions, location, and/or consequences).		
Design Review DRC2018-00553.		
The applicant proposes the development of a 117,575 square foot industrial building on 5.09 acres in the General Industrial (GI) District, located at the northeast corner of Sixth Street and Center Avenue; APN: 020926225.		
Identify the project's significant or potentially significant effects and briefly would reduce or avoid that effect.	y describe any proposed mitigation measures that	
Air Quality - Construction and operational mitigations. Cultural Resources - Protocols if and when cultural resources are discov Geology and Soils - Protocols for water and soil treatment during project Greenhouse Gas Emissions - Greenhouse gas reduction protocols. Noise - Construction and operational mitigations for exterior and interior	development.	

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.		
Not applicable.		
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Provide a list of the responsible or tru	istee agencies for the project.	
See attached agency list.		
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