

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613
 Hand Delivery: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019029045**

Project Title: Mt. Shasta Sewer Interceptor Improvements
Lead Agency: City of Mt. Shasta
Mailing Address: 305 N. Mt. Shasta Blvd.
City: Mt. Shasta **Zip:** 96067

Contact Person: Juliana Lucchesi
Phone: 530.926.7517
County: Siskiyou

Project Location: County: Siskiyou **City/Nearest Community:** Mt. Shasta
Cross Streets: Various **Zip:** 96067
Longitude/Latitude: 41° 18' 26.5" / -122° 19' 19.5" (centroid) **Total Acres:** ±13.2
Assessor's Parcel No: Various **Sections:** 16, 21 **Twp:** 40N **Range:** 4W **Base:** MDM
Within 2 Miles: State Hwy#: 5, 89 **Waterways:** Lake Siskiyou, Sacramento River, Wagon Creek, Big Canyon Creek, Big Springs Creek, and Cold Creek.
Airports: None **Railways:** Union Pacific **Schools:** Sisson School, Mt. Shasta Elementary, Mt. Shasta High School, Golden Eagle Charter School.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec Prior SCH No _____ Draft EIS Other:
 Mit Neg Dec Other: FONSI

Government Office of Planning & Research

FEB 08 2019

STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other: Project Approval

Development Type:

Residential: Units: Acres: Transportation Type:
 Office Sq.ft. Acres Employees Mining Mineral:
 Commercial Sq.ft. Acres Employees Power Type MW
 Industrial Sq.ft. Acres Employees Waste Treatment Type MGD
 Educational Hazardous Waste Type
 Recreational Other: Wastewater Collection System Improvements
 Water Facilities Type: MG:

Project Issues Discussed in Document:

Aesthetics/Visual Fiscal Recreation/Parks Vegetation
 Agricultural land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Materials Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions; Energy

Present Land Use / Zoning / General Plan Designation

General Plan and Zoning: High- and Low-Density Residential, Commercial Center, and Resource Lands. Improvements would occur in the public road right-of-way, on undeveloped property (including a wetland mitigation area and agricultural lands), and on properties developed with single-family residences.

Project Description: The proposed Project entails improvements to the City's wastewater collection system, including replacing/upsizing existing interceptor pipes, installing new pipe segments, rehabilitating a damaged pipe under I-5, replacing manholes, and constructing a maintenance road that would be used during construction and to access the interceptor pipe during future maintenance activities.

State Clearinghouse Contact:

(916) 445-0613

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State Review Began:

2 - 8 - 2019

SCH COMPLIANCE

3 - 11 - 2019

Reference: SCH# 2017088399

Project Sent to the following State Agencies

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| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # 1 | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # 5R |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input type="checkbox"/> Toxic Sub Ctrl-CTC _____ |
| <input type="checkbox"/> DWR | <input type="checkbox"/> Yth/Adlt Corrections |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Independent Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> CHP | <input checked="" type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans# 2 | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Other | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019029045**

Please forward late comments directly to the Lead Agency

AQMD/APCD 32

(Resources: 2, 9)