

ENPLAN

032-32

February 6, 2019

Governor's Office of Planning & Research

FEB 08 2019

STATE CLEARINGHOUSE

TRANSMITTAL

TO: State Clearinghouse

FROM: Carla L. Thompson, AICP, Senior Environmental Planner

PROJECT: City of Mt. Shasta Sewer Interceptor Improvements

Enclosed are 15 CDs of the Initial Study/Mitigated Negative Declaration, 15 Summary Forms, and one Notice of Completion form for the aforementioned project.

Please contact me if you have any questions.

cthompson@enplan.com
(530) 221-0440 ext. 7112

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

	Air Resources Board	X	<u>Office of Historic Preservation</u>
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	<u>Caltrans District 2</u>		Public Utilities Commission
	Caltrans Division of Aeronautics	X	<u>Regional WQCB, Region 5</u>
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	<u>Fish & Wildlife, Region 1</u>		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	<u>Water Resources, Department of</u>
	General Services, Department of		Other:
	Health Services, Department of		<u>SWRCB:</u>
	Housing & Community Development		<u>SWRCB:</u>
X	<u>Native American Heritage Commission</u>		

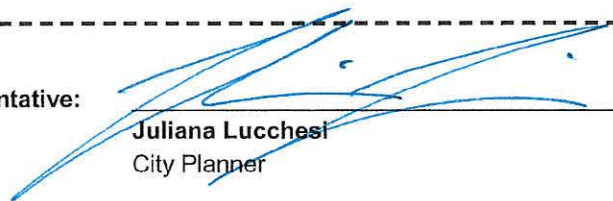
Local Public Review Period (to be filled in by lead agency)

Starting Date: February 13, 2019 Ending Date: March 14, 2019

Lead Agency (Complete if applicable):

Consulting Firm:	ENPLAN	Applicant:	City of Mt. Shasta
Address:	3179 Bechelli Ln., Ste. 100	Address:	305 N. Mt. Shasta Blvd.
City/State/Zip:	Redding, CA 96002	City/State/Zip:	Mt. Shasta, CA 96067
Contact:	Carla L. Thompson, AICP	Phone:	530.926.7517
Phone:	530.221.0440 Ext. 7112		

Signature of Lead Agency Representative:



Juliana Lucchesi
City Planner

Date: 2/4/19