

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #CV |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 6, 2019 Ending Date March 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Swanson Engineering, Inc.</u>
Address: _____	Address: <u>5500 Ming Avenue, Suite 250</u>
City/State/Zip: _____	City/State/Zip: <u>Bakersfield, CA 93309</u>
Contact: _____	Phone: <u>661-831-4919</u>
Phone: _____	

Signature of Lead Agency Representative: /s/ Steve Esselman **Date:** 02/05/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2019029044

Project Title: General Plan Amendment/Zone Change No. 18-0278

Lead Agency: City of Bakersfield

Contact Name: Steve Esselman, Principal Planner

Email: sesselman@bakersfieldcity.us Phone Number: 661-326-3789

Project Location: Bakersfield Kern
City *County*

Project Description (Proposed actions, location, and/or consequences).

Swanson Engineering representing Dr. Victor Kitt (property owner), is proposing a General Plan Amendment/Zone Change (GPA/ZC) on 21.14 acres located on the eastside of Union Avenue about 440 feet north of East Berkshire Road and south of, and adjacent to, the Arvin-Edison Canal. The request includes: (1) an amendment of the Land Use Element of the Metropolitan Bakersfield General Plan land use designation from LR (Low Density Residential) to HMR (High Medium Density Residential), or a more restrictive designation, and (2) a change in zone classification from R-1 (One Family Dwelling) to R-2 (Limited Multiple Family Dwelling), or a more restrictive district. The project proposes the development of up to 67 one-story duplexes (134 dwelling units) and one onsite drainage sump.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Potentially significant effects that could result from the proposed project were identified in the Initial Study and include: Air Quality, Biological Resources, Cultural Resources, and Traffic. Mitigation was identified for all potentially significant effects that reduce impacts to less than significant. Mitigation measures include the following: compliance with the San Joaquin Valley Air Pollution Control District's Indirect Source Rule and air quality control measures (Air Quality); pre-construction surveys for species covered under the Metropolitan Bakersfield Habitat Conservation Plan (MBHCP), pre-construction surveys for burrowing owl, and coordination with the California Department of Fish and Wildlife as appropriate (Biology); pre-construction cultural awareness training from a qualified cultural resources specialist and procedures for inadvertent discoveries of unanticipated paleontological and cultural resources, and human remains (Cultural); participation in the Regional Transportation Impact Fee Program, and obtainment of a street permit or approval of a Traffic Control Plan from the City Public Works Department (Traffic).

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

The Lead Agency knows of no known areas of controversy, including issues raised by agencies and the public.

Provide a list of the responsible or trustee agencies for the project.

The responsible or trustee agencies for the project are:

an Joaquin Valley Air Pollution Control District, California Department of Fish and Wildlife, State Water Resources Control Board.