Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044　(916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029044

Project Title: GPA/ZC 18-0278

Lead Agency: City of Bakersfield--Development Services　　Contact Person: Steve Esselman
Mailing Address: 1715 Chester Avenue　　Phone: 661-326-3786
City: Bakersfield　　Zip: 93301　　County: Kern

Project Location: County: Kern County　　City/Nearest Community: Bakersfield
Cross Streets: East side of South Union Avenue, north of East Berkshire Road　　Zip Code: 93307
Longitude/Latitude (degrees, minutes and seconds): 35 °17 ′28 ″N / 119 °00 ′06 ″W　Total Acres: 21.14
Assessor's Parcel No.: 518-030-12　　Section: 29　Twp.: 30S　Range: 28E　Base: Mt Diablo
Within 2 Miles:　State Hwy #: CA-99　　Waterways: Arvin Edison Canal; Central Branch Canal; Kern Island C
　　Airports: N/A　　Railways: N/A　　Schools: Valle Verde Elementary

Document Type:

CEQA: ☐ NOP　☐ Draft EIR　　NEPA: ☐ NOI　Other: ☐ Joint Document
☐ Early Cons　☐ Supplement/Subsequent EIR　　☐ EA　　☐ Final Document
☐ Neg Dec　(Prior SCH No.) _____　　☐ Draft EIS　　☐ Other: _____
☒ Mit Neg Dec　☐ Other: _____　　☐ FONSI

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update　☐ Specific Plan　　☒ Rezone　FEB 08 2019　☐ Annexation
☒ General Plan Amendment　☐ Master Plan　　☐ Prezone　　☐ Redevelopment
☐ General Plan Element　☐ Planned Unit Development　☐ Use Permit　STATE CLEARINGHOUSE ☐ Coastal Permit
☐ Community Plan　☐ Site Plan　　☐ Land Division (Subdivision, etc.)　☐ Other: _____

Development Type:

☒ Residential: Units 134　Acres 21.14
☐ Office:　Sq.ft. ____　Acres ____　Employees ____　　☐ Transportation: Type _____
☐ Commercial: Sq.ft. ____　Acres ____　Employees ____　　☐ Mining:　Mineral _____
☐ Industrial:　Sq.ft. ____　Acres ____　Employees ____　　☐ Power:　Type _____　MW _____
☐ Educational: _____　　☐ Waste Treatment: Type _____　MGD _____
☐ Recreational: _____　　☐ Hazardous Waste: Type _____
☐ Water Facilities: Type _____　MGD _____　　☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual　☐ Fiscal　☒ Recreation/Parks　☒ Vegetation
☒ Agricultural Land　☒ Flood Plain/Flooding　☒ Schools/Universities　☒ Water Quality
☒ Air Quality　☒ Forest Land/Fire Hazard　☒ Septic Systems　☒ Water Supply/Groundwater
☒ Archeological/Historical　☒ Geologic/Seismic　☒ Sewer Capacity　☒ Wetland/Riparian
☒ Biological Resources　☒ Minerals　☒ Soil Erosion/Compaction/Grading　☒ Growth Inducement
☐ Coastal Zone　☒ Noise　☒ Solid Waste　☒ Land Use
☒ Drainage/Absorption　☒ Population/Housing Balance　☒ Toxic/Hazardous　☐ Cumulative Effects
☐ Economic/Jobs　☒ Public Services/Facilities　☒ Traffic/Circulation　☐ Other: _____

Present Land Use/Zoning/General Plan Designation:
LR (Low Density Residential) land use, R-1 (One Family Dwelling) zoning

Project Description: *(please use a separate page if necessary)*
Swanson Engineering representing Dr. Victor Kitt (property owner), is proposing a General Plan Amendment/Zone Change (GPA/ZC) on 21.14 acres located on the eastside of Union Avenue about 440 feet north of East Berkshire Road and south of, and adjacent to, the Arvin-Edison Canal. The request includes: (1) an amendment of the Land Use Element of the Metropolitan Bakersfield General Plan land use designation from LR (Low Density Residential) to HMR (High Medium Density Residential), or a more restrictive designation, and (2) a change in zone classification from R-1 (One Family Dwelling) to R-2 (Limited Multiple Family Dwelling), or a more restrictive district. The project proposes the development of up to 67 one-story duplexes (134 dwelling units) and one onsite drainage sump.

State Clearinghouse Contact:
(916) 445-0613

State Review Began: 2 - 8 - 2019

SCH COMPLIANCE 3 - 11 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019029044**

Please forward late comments directly to the Lead Agency

AQMD/APCD 11

(Resources: 2 / 9)

Project Sent to the following State Agencies

X	**Resources**		**Cal EPA**
	Boating & Waterways		___ ARB: Airport & Freight
O	Central Valley Flood Prot.		___ ARB: Transportation Projects
	Coastal Comm		___ ARB: Major Industrial/Energy
	Colorado Rvr Bd		___ Resources, Recycl.& Recovery
O	Conservation		___ SWRCB: Div. of Drinking Water
X	CDFW # 4		**SWRCB: Div. Drinking Wtr #____**
	Cal Fire		___ SWRCB: Div. Financial Assist.
	Historic Preservation		O SWRCB: Wtr Quality
X	Parks & Rec		___ SWRCB: Wtr Rights
	Bay Cons & Dev Comm.		X Reg. WQCB # 5F
O	DWR		___ Toxic Sub Ctrl-CTC ____
			Yth/Adlt Corrections
			___ Corrections
	CalSTA		**Independent Comm**
	Aeronautics		___ Delta Protection Comm
X	CHP		___ Delta Stewardship Council
X	Caltrans# 4		___ Energy Commission
	Trans Planning		X NAHC
	Other		___ Public Utilities Comm
	Education		___ Santa Monica Bay Restoration
	Food & Agriculture		___ State Lands Comm
	HCD		___ Tahoe Rgl Plan Agency
	OES		
	State/Consumer Svcs		___ Conservancy
	General Services		___ Other: ____