

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 19029042

Project Title: Huntington Senior Apartments

Lead Agency: City of Roseville, Development Services Dept., Planning Contact Person: Lauren Hocker, Senior Planner
Mailing Address: 311 Vernon Street Phone: (916) 774-5272
City: Roseville Zip: 95678 County: Placer

Project Location: County: Placer City/Nearest Community: City of Roseville
Cross Streets: Huntington Drive and Strauch Drive Zip Code: 95661
Longitude/Latitude (degrees, minutes and seconds): 38 ° 44 ' 32.5 " N / 121 ° 15 ' 17.8 " W Total Acres: 3.34
Assessor's Parcel No.: 048-260-030-000 Section: 7 Twp.: 10 North Range: 7 East Base: MDB&M
Within 2 Miles: State Hwy #: Interstate 80 Waterways: _____
Airports: _____ Railways: UPRR Schools: T. Eich Middle, Maidu El

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Project Approval

FEB 08 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units 76 Acres 3.34
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

Refer to the Additional Information Sheet attached.

Project Description: The project site is approximately 3.34 acres, and is bounded by Huntington Drive on the western side, Strauch Drive on the northern and northeastern sides, City-owned property on the eastern side, and single-family residences on the southern side. The applicant proposes to construct a multi-family, senior, age-restricted (55+) apartment complex consisting of ten apartment buildings, which would include 48 one-bedroom units and 298 two-bedroom units, a community clubhouse, and associated parking. Five of the proposed 76 apartment units will be designated as affordable housing units. The proposed project would include single-story buildings and a clubhouse along the southern boundary of the site, adjacent to single-family residences, and two- and three-story buildings along Strauch Drive, on the northern and northeastern boundaries of the site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 8 - 2019

SCH COMPLIANCE 3 - 11 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
 CDFW # 2
Cal Fire
Historic Preservation
 Parks & Rec
Bay Cons & Dev Comm.
 DWR

CalSTA
Aeronautics
 CHP
 Caltrans# 3
Trans Planning

Other
Education
Food & Agriculture
 HCD
OES

State/Consumer Svcs
General Services

Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
 Reg. WQCB # 55
Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
Corrections

Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
 NAHC
 Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029042

Please forward late comments directly to the Lead Agency

AQMD/APCD 24

(Resources: 2 / 9)