

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019029041**

Project Title: Syphon Reservoir Geotechnical Investigations Project

Lead Agency: Irvine Ranch Water District Contact Person: Jo Ann Corey
 Mailing Address: 15600 Sand Canyon Avenue Phone: 949-453-5300
 City: Irvine Zip: 92618 County: Orange

Project Location: County: Orange City/Nearest Community: Irvine
 Cross Streets: Portola Parkway and Bee Canyon Access Road Zip Code: 92620
 Lat. / Long.: 33 ° 42 ' 38 " N / -117 ° 43 ' 52 " W Total Acres: 28
 Assessor's Parcel No.: 104-118-34 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 133 Waterways: Syphon Reservoir, Bee Canyon Wash
 Airports: N/A Railways: N/A Schools: Stonegate Elementary, Crean Lutheran High School, Eastwood Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) FONSI Other
 Mit Neg Dec Other _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Geotechnical Investigations

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Orange County GP: Open Space Reserve; Unincorporated Orange County Zoning: A1 (General Agriculture); Orange County NCCP Reserve

Project Description: (please use a separate page if necessary)

The Project would implement geotechnical investigations to evaluate geologic and seismic conditions at the existing Syphon Reservoir site. Additionally, geotechnical explorations would occur to verify the characteristics of the Center Valley Fault, which previously has been documented as inactive. The Project would use exploratory test pits, borings, and geophysical surveys to characterize the subsurface conditions of the soil and bedrock at each exploration location.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2-8 - 2019

SCH COMPLIANCE 3-11 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input checked="" type="checkbox"/> Coastal Comm	<input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> CDFW # <u>5</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>8</u>
<input type="checkbox"/> Bay Cons & Dev Comm.	<input type="checkbox"/> Toxic Sub Ctrl-CTC _____
<input type="checkbox"/> DWR	Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
CalSTA	Independent Comm
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans # <u>12</u>	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input checked="" type="checkbox"/> OES	
State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input type="checkbox"/> General Services	<input type="checkbox"/> Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019029041**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 2/9)