

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029036

Project Title: PA-1800244 (SA)

Lead Agency: Community Development Department San Joaquin County Contact Person: Frank Girardi

Mailing Address: 1810 E Hazelton Avenue

Phone: (209) 468-8469

City: Stockton, CA

Zip: 95205

County: San Joaquin

Project Location: County: San Joaquin

City/Nearest Community: Tracy

Cross Streets: Lehman Rd & Ahern Rd

Zip Code: fill in

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: 255-020-61

Section: 7

Twp.: 03S

Range: 06e

Base:

Within 2 Miles: State Hwy #: ST RT 33 & ST RT 5

Waterways: Banta Carbona Irrigation Canal

Airports:

Railways: UPRR

Schools: New Jerusalem E.S.

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☒ Neg Dec
☐ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.)
Other:

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other:

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☒ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other:

FEB 12 2019

STATE CLEARINGHOUSE

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☒ Commercial: Sq.ft. 65,500 Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☒ Other: Agricultural nut processing/preparation facility

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☐ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☒ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☒ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Growth Inducement
☒ Land Use
☐ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture/ AG-40 (General Agriculture, 40-acre minimum)/ A/G (General Agriculture)

Project Description: (please use a separate page if necessary)

A Site Approval application for a nut processing/preparation facility to be completed in three (3) phases over five (5) years. Phase 1, to be completed in 18 months, includes a 30,000 square foot storage building, a 5,000 square foot shop building, a 1,000 square foot breakroom, and a truck scale for private use only. Phase 2, to be completed in thirty (30) months, includes a 30,000 square foot shelling building. Phase 3, to be completed in five (5) years, includes a 400 square foot open storage building.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 2 - 12 - 2019

SCH COMPLIANCE 3 - 13 - 2019

Project Sent to the following State Agencies

X Resources

☒ Boating & Waterways
☒ Central Valley Flood Prot.
☐ Coastal Comm
☐ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 2, 3
☐ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☐ Bay Cons & Dev Comm.
☒ DWR

CalSTA

☒ Aeronautics
☒ CHP
☒ Caltrans # 10
☐ Trans Planning

Other

☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES

State/Consumer Svcs

☐ General Services

Cal EPA

☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☒ ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
☐ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr #
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 55
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

☐ Corrections

Independent Comm

☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☒ Public Utilities Comm
☐ Santa Monica Bay Restoration
☒ State Lands Comm
☐ Tahoe Rgl Plan Agency

☐ Conservancy

Other:

Please note State Clearinghouse Number
(SCH#) on all Comments

SCH#: 2019029036

Please forward late comments directly to the
Lead Agency

AQMD/APCD 28

(Resources: 2 / 16)