

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019029030

Project Title: Phap Vuong Monastery Major Use Permit

Lead Agency: County of San Diego Contact Person: Jeff Smyser, AICP
 Mailing Address: 5510 Overland Avenue Phone: 858-495-5438
 City: San Diego, CA Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: Escondido
 Cross Streets: North Ash Street and Vista Avenue Zip Code: 92026
 Lat. / Long.: 32° 54' 56" N/ 117° 1' 7" W Total Acres: 8.9
 Assessor's Parcel No.: 227-010-57 Section: (rancho) Twp.: 12S Range: 2W Base: San Bernardino
 Within 2 Miles: State Hwy #: 78, I-15 Waterways: _____
 Airports: _____ Railways: _____
 Schools: Rincon Middle School; Escondido High School; Conway Elementary School; North Broadway Elementary School; Calvin Christian Elementary Calvin Christian Junior High School, Calvin Christian High School;

Governor's Office of Planning & Research

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Subsequent Mit Neg Dec Other _____ **STATE CLEARINGHOUSE**

FEB 07 2019

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Religious Assembly

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

General Plan Regional Category: Semi-Rural. General Plan Land Use Designation: Semi-Rural Residential, one dwelling unit/acre.
 Zoning: Single-Family Residential.

Project Description: (please use a separate page if necessary)

The project is a proposed Major Use Permit (MUP) to allow a proposed Religious Assembly use including construction of a new structure as well as associated parking and landscaping. The applicant proposes to construct a new two-story structure that will operate as a monastery, meditation hall, and residence.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2-7 - 2019

SCH COMPLIANCE

3-25 2019

NOTE: Review Rev lead

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> CDFW # <u>5</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>9</u>
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
<input checked="" type="checkbox"/> DWR	<input type="checkbox"/> Yth/Adlt Corrections
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Corrections
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Independent Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> Caltrans# <u>11</u>	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Other	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Education	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> HCD	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> OES	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input type="checkbox"/> General Services	<input type="checkbox"/> Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029030

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 2, 9)